

If you have any photos from activity within your families and would want to share with us, please send us via E-Mail:

Stnbuffalo @gmail.com

Thank You!

Якщо маєте якісь найновіші родинні знимки, і хотіли би з нами поділитися, просимо вислати по E-Майл.

Дякуємо!

Onions should be growing soon...

SAINT NICHOLAS LUKRAINIAN CATHOLIC CHURCH



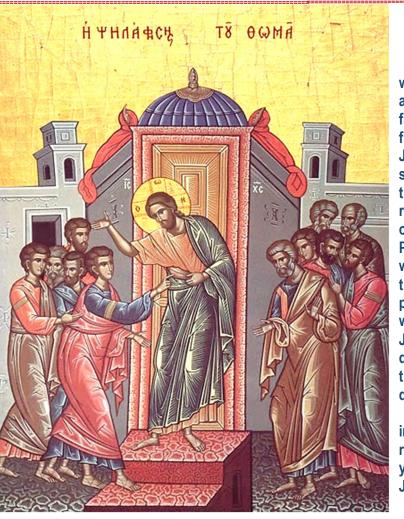
українська католицька церква святого миколая

ПІД ОПІКОЮ ПРЕЧИСТОЇ ДІВИ МАРІЇ ОДІГІТРІЇ

UNDER THE PROTECTION OF MOTHER OF GOD



CHURCH BULL©TINApril 11 – **2021** – 11 квітня **П©РКОВНИЙ ВІСНИК**



Thomas Sunday

("My Lord and My God")

Everything changed for them when Christ suddenly appeared among them. The door was shut fast. They didn't want anyone finding them. But their Lord Jesus was suddenly there all the same. What were the first words that he spoke to them after his resurrection? They were words of comfort and encouragement. Peace be with you, he said. And it was his presence which filled them with joy and gave them that peace they had been lacking. It wasn't enough to know that Jesus might be risen from the dead, they needed him to be with them, so that their fears disappeared in his presence.

This message of peace was so important that the Lord Jesus repeated it again. Peace be with you. In the presence of our Lord Jesus there is peace.

(St. George Orth. Ministry-Coptic Mission)

CHURCH BULLETIN

April 11 – <mark>2021</mark> – 11 квітня ЦЄРКОВНИЙ ВІСНИК

LITURGICAL SCHEDULE

4:30 PM For Parishioners - За Парохіян in English ~ STREAMING

April 11: Thomas Sunday – Томина неділя

12:00 РМ +Володимир Турик – 40 д. (родина Турик і А. Середюк) STREAMING

Monday, April 12 квітня, Понеділок 9:00 AM For Parishioners - За парохіян

Tuesday, April 13 квітня, Вівторок 9:00 AM +Rush Limbaugh (Mary Ann DuBois)

Wednesday, April 14 квітня, Середа 9:00 AM +Andrew Deneka, Sr. (Family)

Thursday, April 15 квітня, Четвер 9:00 AM +Dr. Lev (Lenny) Fedyniak - 40 d. (Michael & Michelle Michalow)

Friday, April 16 квітня, П'ятниця 12:00 PM see Julian

Saturday, April 17 квітня, Субота 9:00 АМ +Григорій Власюк – 9 д. (син Віктор) 4:30 PM +Andrew Deneka, Jr. (Family)

in English ~ STREAMING

April 18: Sunday of Myrrhbearing Women -Неділя жінок мироносиць

10:00 AM Ukr., some English STREAMING

Eternal Light burns for +Olga Jagodzinski (Family)

Вічне Св. в честь П. Д. Марії горить В наміренні Ігора Гусака і родини

CHRIST IS RISEN! INDEED, HE IS RISEN! XPUCTOC BOCKPEC! ВОІСТИНУ ВОСКРЕС!

St. Nicholas Ukr. Cath. Church Церква Святого Миколая (Під Опікою П.Д.М.)

ПОР'ЯДОК СВ. ЛІТУРГІЙ

11 квітня: 4 неділя Великого Посту

10:00 р. +Осип і Гертруд Залеські (М. Л. Стасюк)



Четвер, 15 квітня

поклони

4:30 в. Великий Канон св. Андрія Критського



П'ятниця, 16 квітня

Літургія Наперід Освячених Дарів 12:00 і Сорокоусти

18 квітня: 5 неділя Великого Посту

10:00 р. +Степан і Ольга Ґорґанюк (родина) По Українськи ~

STREAMING

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Buffalo Branch

Ukrainian Home Dnipro 562 Genesee Street Buffalo NY 14204 (716) 847-6655 www.ukrainianfcu.org

Business Hours

Closed Wednesdays. Зачинені по середах Mon., Tuesday, Thursday | 9:30 am - 5 pm | Пон., вівторок, четвер Friday / П'ятниця | 9:30 am - 7 pm | Saturday / Cy6oma 1 9 am - 1 pm 1

Amherst Branch

Ellicott Creek Plaza 2882 Niagara Falls Blvd Amherst NY 14228 (716) 799-8385 www.ukrainianfcu.org

Business Hours

Closed Mondays. Зачинені по понеділках Tuesday - Thursday | 9:30 am - 5 pm | 3 вівторка по четвер Friday / П'ятниця | 9:30 am - 6 pm | Saturday / Субота | 9 am - 1 pm |

Membership subject to eligibility. Federally insured by NCUA.

DNIPRO



ДНІПРО

Ukrainian Cultural Center

562 Genesee St. Buffalo, NY 14204 856-4476 www.UkrainiansOfBuffalo.com facebook.com/DniproUkrainianCulturalCenter Lounge is OPEN every Friday 6-10 pm. New Kitchen opening in May.

Підтримайте Ваш Народний Дім

DONATIONS TO ST. NICHOLAS

Dr. Christine Stasiuk Farion - \$250.00 Suzanne Valenti - \$200.00 Rosemary Bork - \$200.00

Rev. David Misbrenner - \$75.00

Thank You for Your Donations! Дякуємо за Ваші Пожертви!

On Sunday, May 16, 2021 the time of the 10:00 Liturgy will be changed for this Sunday only. The Sunday Liturgy on that day will be at 9:00 AM. The Solemn Communion Liturgy will be celebrated at 12:00 PM. Due to Covid-19 restrictions and the number of children receiving Communion, this Liturgy will be for parents and children only.

Our Anniversary will take place Dec. 19

(If there would be no possibility to hold a banquet after the Liturgy on December 19, we will not be transferring. It will be as it will be!!!)



Річниця нашої Парохії Відбудеться 19 грудня

(На випадок, якщо не буде можливо мати банкет по Св. Літургії 19 Грудня, ми не будемо переносити на другий рік. Так буде як буде!!!)



Help us help those less fortunate by placing non-perishable food items in the box May God bless you for your generosity

Ліґа Українців Католиків збирає конзерви для потребуючих нашого міста. Просимо перевірити дату вжитку. Дякуємо!!

League of Ukrainian Catholics, Niagara Frontier is collecting non-perishable items (please check the expiration date) for those less fortunate in Buffalo Community. The box is located by the bulletin in our church. Thank You!

2021 League of Ukrainian Catholics

Dues of \$7.00 are now payable to: Ihor Perevma. 38 Lester St. Buffalo, NY 14210.





Членська вкладка – 7 долярів

Щоб стати членами Ліґи Українців Католиків просимо звертатися до о. Пароха, який є Духовним Провідником Ліґи.

Л.У.К – L.U.C. (Let Us Care!)

1. Will Easter next year be at the same time?

Since you asked!!!

Here are the dates for the next 20 years, so we can "plan" accordingly...

EASTER	DATES	2021 to	2041
Year	Gregorian	Julian	difference
2021	April 4	May 2	4 weeks
2022	April 17	April 24	1 week
2023	April 9	April 16	1 week
2024	March 31	May 5	5 weeks
2025	April 20		
2026	April 5	April 12	1 week
2027	March 28	May 2	5 weeks
2028	April 16		
2029	April 1	April 8	1 week
2030	April 21	April 28	1 week
2031	April 13		
2032	March 28	May 2	5 weeks
2033	April 17	April 24	1 week
2034	April 9		
2035	March 25	April 29	5 weeks
2036	April 13	April 20	1 week
2037	April 5		
2038	Apri		
2039	April 10	April 17	1 week
2040	April 1	May 6	5 weeks
2041	April 21		





Якщо маєте якісь запитання і хочите знайти відповідь просимо вислати мені Е-мейл або написати на церковну адресу.. (чи церковний адрес...) або поставити до кошика разом з Вашими пожертвами... Дякуємо!

If you have any question trying to find an answer please send me an E-mail at stnbuffalo@gmail.com or write me at 308 Fillmore Ave., Buffalo, NY 14206 or put into your Sunday envelope... Thank you!





- Our CHURCH KITCHEN is CLOSED Until farther notice.
- Thank you for your help and patronage!
- Thanks are extended to all volunteers!
- Coffee Hour Usually Every Sunday after Liturgy in Church Hall. NOW CLOSED!

Until we meet God willing ...
HAVE A BLESSED DAY!!!

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's Gift Cards from



us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, call the rectory. Thank you and God Bless!

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Організація Оборони Чотирьох Свобід України ODFFU – Buffalo, NY – Branch # 22 Emil Bandriwsky, President CHURCH BULLCTIN is published weekly. Deadline for information is Friday Evening. ЦСРК. ВІСНИК видається тижнево. Інформації подавати до четверга вечора.

SAINT NICHOLAS

ОКВАІЛІАЛ САТНОІ СНИВОН СНИВОН ВІЛЬНІ В СТОТКА В НЕВИЗОНО В НЕВИЗ

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Confession: Before Liturgies

<u>Сповідь</u>: Перед Св. Літургіями <u>Baptism:</u> By appointment Хрещення: За домовленням *

Marriage: Contact 6 months in advance Вінчання: Голоситися 6 місяців скорше

Religion classes – Релігійна Програма See bulletin for scheduled dates.

Ministry to the sick – Опіка над хворима Family members should call the Rectory Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor

Please call if you are hospitalized, homebound and need a priest.

Просимо закликати якщо ви у лічниці, або приковані до ліжка!

HOLODOMOR REMEMBRANCE ЗГАДУЮЧИ ГОЛОДОМОР



April is a "Genocide Remembrance and Prevention Month". In respect of April 16 being "Holodomor" Remembrance Day, the Ukrainian Congress Committee – Buffalo Chapter invite you to a private showing of MR. JONES.

Friday, April 16, 2021 at 8 PM at Dnipro Ukrainian Cultural Center, 562 Genesee St. &

Saturday, April 17, 2021 at 4 PM at Ukrainian-American Civic Center, 205 Military Rd

In Agnieszka Holland's historically informed drama, a Welsh journalist travels to 1933 Ukraine, then in the grip of famine.

The field of wheat seen early in "Mr. Jones" sways prettily under the sun. The director Agnieszka Holland lingers on the image, then shifts to a man busily typing in a house nearby. He's unkempt and unidentified but you will likely guess his name when he mentions "talking farm animals" and begins narrating his once-upon-a-time nightmare: "Mr. Jones, of the Manor Farm, had locked the hen-houses for the night."

The man is George Orwell (Joseph Mawle), who then disappears. In short order, so do most of the animals that Holland scatters here and there — a pretty cat, a few pigeons, squealing pigs, the rabbit adorning a man's walking stick. Taking their place is the lonely figure of Gareth Jones (James Norton). Based on a real Welsh journalist, he is the unassuming hero of this grim, quietly furious movie, which revisits Jones's 1933 trip to Ukraine, then in the grip of a catastrophic famine. There, the world is barren and the grain — "Stalin's gold," as someone casually calls it — is gone.

In Memoriam! Вічная Пам'ять!

Fell asleep in the Lord

+Eugene M. KACZOR



(August 11, 1936 - April 4, 2021)

Age 84, of Manlius, NY formerly of Williamsville, NY, passed away on Easter evening April 4, 2021 at The Cottages at Garden Grove in Cicero, NY of multiple myeloma. Gene was born in Buffalo, NY on August 11, 1936. He was the son of Basil and Anna (Gut) Kaczor. Gene retired from Niagara Mohawk after 44 years of service. He started out as a draftsman, was a consumers relations manager and then was in charge of national accounts. After his retirement he began a career in building custom golf clubs becoming a certified clubmaker. He was past president of the Pompey Golf Club and an officer of the Cazenovia Country Club. He is survived by his wife of 61 years Mary (Borowiec) Kaczor, his children Mary Jean (Brian) Lepsch of Ft. Wayne, Indiana, William (Julia) of Blythewood, SC, and his grandchildren Anna Lepsch of Chicago and Paul of Ft. Wayne, Indiana. Funeral services were conducted Friday 9:00 AM in the St. John the Baptist Ukrainian Catholic Church, 201 Tompkins St., Syracuse. Gene was laid to rest at the Holy Cross Cemetery in Lackawanna. NY.

We extend our sympathy to the family and friends. May he rest in peace.

Родині і приятилям складаємо співчуття А йому хай буде Вічная Пам'ять!

From the desk of Fr. Ray Palko

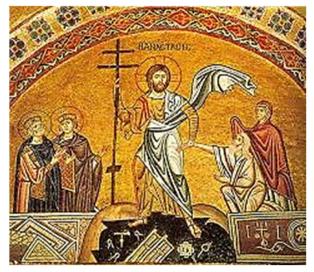
To our Parishioners, Family and Friends who are celebrating Pascha according to the Gregorian (New) Calendar: Christ is Risen! He is truly Risen!

This past week, as we conversed over the back fence, our neighbor said, "Too bad Easter is over already!" And the answer to that was, "Are you kidding?! We've only just begun to celebrate!!" And then he learned a lot about Pascha (Easter), Ascension Thursday and Pentecost Sunday!

Now as we celebrate all these Paschal days, we remember that we have been on a long and hard journey for the past 12 weeks. Remember the five weeks of pre-lenten preparation? Those Sundays, which began with that "little guy Zacchaeus" and his famous tree-climbing incident? Then there were the six weeks of the Great Fast and finally Holy Week itself. In the early days of our Church, the monks would leave their monasteries and spend the Great Fast all alone in the desert. Unless they got eaten by wild beasts, or died out there from some other causes, they would return to their monastery on the Friday night before Lazarus Saturday, the day before Flowery/Palm Sunday, to finish Holy Week and to celebrate the Holy Resurrection.

Modeling ourselves after those Holy Ones, we have been in our own personal desert these many weeks. Our journey has been made, and we are now safely back home. We have fought and won our battles with the Evil One, and the things that seek to harm our souls, using our weapons of Prayer, Fasting and Almsgiving. We have returned like the Prodigal Son to the Father's house in Repentance, now accepting His Forgiveness, and have come home from the land of exile. And now we celebrate Blessed Pascha! Not for one or two days, but for FIFTY! Pascha to Pentecost! "This is the Day the Lord has made! Let us rejoice and be glad in it!"

I trust you have had a good and profitable fasting time. Hopefully, you have made a good confession. If you haven't, now is the time to



approach a priest for this saving Sacrament. We pray for, and with, all our family and friends, and for all whom we love, as we continue to celebrate "The Great Day" in Joy and Exultation, for we know the death of Jesus, our Savior, has set us free!

At this time of Pascha, we find ourselves standing with the Myrrh-bearing women at the empty tomb. Empty of the Body of Jesus, but not completely empty, for the Angels are there and say to us, "Why do you seek the living among the dead? He is not here! He is Risen, even as He foretold! Remember how He told you while He was still in Galilee, that the Son of man must be crucified, and on the third day rise!" As we celebrate these glorious and all radiant days of Pascha, for the next 50 days till Pentecost, may we see Him "in the breaking of the Bread", that is, The Holy and Divine Liturgy! In that "breaking of the bread," let us be like the disciples on the road to Emmaus and invite Him to remain with us always. Let our hearts burn in love at these words of love for this our Risen Savior!

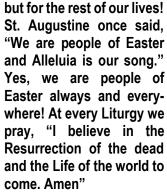
The Story of Pascha is a life-changing, lifesaving event meant for all peoples. We pray that we are all touched by this message of new and everlasting life! Celebrate, Dear Brothers and Sisters, the Great Day! Let our Savior, Jesus risen from the dead, touch you and heal you! Come and celebrate the Day! Come, and know the Peace beyond Understanding! Come and hear the fantastic and joyful news of the Resurrection! The

greeting that gives us the message of eternal life is so clear! Christ is Risen! He is truly Risen! In the Risen Lord our hearts sing in joy and triumph! What a joy it is coming to all peoples! The meaning and message of the Resurrection of our Lord is for all humanity, always everywhere! and Resurrection of our Lord brings all mankind the greatest joy because it is the passage from death to life; from slavery to freedom. His victory is our victory! His triumph is ours! What Good News we have received!

The Great Day has arrived! Our Lenten journey is ended! The wild beasts didn't get us, the evil things didn't harm us, and we are still walking this earth. And we rejoice! We look at the icon of the Resurrection, "The Descent into Hades." We see there our Lord standing on all the bonds and locks and fetters of the nether world and is trampling over that place of darkness, he is seen holding a man and a woman by the hand, one on either side of Himself. That is Adam and Eve, now rescued and being taken to heaven to live forever. Adam and Eve represent all peoples, who believe and will be taken by the hand and led to the Kingdom, to live forever with our God and all the Saints! This is the Joy and Meaning of the Resurrection and we cry out with the words of Martin Luther King from that famous speech in Washington, D.C. when he said, "Free at last! Free at last! Thank God, Almighty, Free at last!!"

In the Resurrection we are free, for the victory of our Lord is our victory! His triumph is ours! What Good and Glorious news we have! Indeed, we celebrate for not only the 50 days of Paschal time,

Воскресіння господне



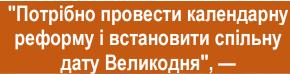
"It is the Day of Resurrection, so let us be radiant for the festival, and let us embrace one another. Let us speak, brothers and sisters, also to those who hate us, and in the Resurrection, let us

The Great Day has arrived! Our Lenten journey is ended! The wild beasts didn't get us, the evil things didn't harm us, and we are still walking this earth. And we rejoice! We look at the icon of the Resurrection, "The Descent into Hades." We see there our Lord standing on all the bonds and locks and fetters of the nether world and is trampling upon the bound Satan. As he stands in triumph over that place of darkness, he is seen holding a forgive everything, and so let us cry: "Christ is risen from the dead, trampling down death by death and on those in the tombs bestowing life." Yes, we celebrate for these 50 days, but also for every single day, hour, minute and second of our life! We are always and everywhere people of Pascha! We are indeed people of the Resurrection. St. John Chrysostom wrote in his famous Paschal Homily:

"O Death where is thy sting...O Hades, where is thy victory? Christ is risen and you are abolished...."

And as the neighbor heard, "Are you kidding? We've only just begun to celebrate!" May we all be blessed and filled with the Love and Joy of our Risen Savior! May our faith in this Gift of New Life be renewed and deepened! Remember, in Christ Jesus, all things are made new!

Blessed Pascha, Everyone! Christ is risen! He is truly Risen!!





Архиєпископ Йов Геча, Співголова Спільної міжнародної комісії з питань богословського діалогу між Католицькою та Православною Церквами, постійний представник Вселенського Патріархату у Всесвітній Раді Церков архиєпископ Йов Геча вважає, що християнам необхідно провести календарну реформу та встановити спільну дату святкування Пасхи, відповідно до рішень Нікейського Собору.

Слова архиєпископа поширив сайт Orthodoxtimes.com з посиланням на fanarion.blogspot.com.

Архиєпископ Йов Геча нагадує, що 2025 року святкуватиметься 1700-річчя першого Вселенського Собору, Нікейського Собору (325 р.), який започаткував новий розділ історії християнства. З цієї нагоди Всесвітня Рада Церков планує організувати Всесвітню конференцію Комісії віри і порядку.

В контексті цього архиєпископ Йов пропонує: "Можливо, святкування 1700-річчя Нікейського Собору у 2025 р. було б гарною нагодою повідомити християн про необхідність календарної реформи та спільної дати Пасхи, щоб залишатися справді вірними рішенням першої екуменічної Ради. Той факт, що східні та західні дати Великодня збігатимуться в тому році, слід сприймати як заохочення до цього!" Він нагадав, що питання перегляду календаря та спільної дати Великодня кілька разів піднімалося в Православній Церкві протягом 20 століття. Про це йшлося і в різних Енцикліках Вселенських Патріархів (1902 р. та 1920 р.) із закликом «прийняти єдиний календар святкування великих християнських свят в один і той же час усіма Церквами".

Реформа календаря була обговорена і на Всеправославному конгресі Константинополя 1923 року, скликаному Константинопольським Патріархом Мелетіосом IV, що призвело до часткового перегляду календаря.

Питання про календар і спільну дату Пасхи було включено до числа 17-ти тем для розгляду Великим Собором Православної Церкви 1930 року.

Воно було і в списку питань на першій Всеправославній конференції на Родосі в 1961 р. З'їзд православних астрономів зібрався у Шамбесі в червні 1977 р., щоб знову ж таки підготувати питання перегляду календаря.

На жаль, за словами архиєпископа Гечі, Синаксис Предстоятелів Православних Церков, який відбувся в Шамбесі в січні 2016 року, вирішив виключити це питання з порядку денного Собору, побоюючись, що календарна реформа створить новий розкол в Православній Церкві.

1997 року Всесвітня Рада Церков провела консультації з метою встановлення спільної дати Великодня та рекомендувала підтримувати Нікейські норми (що Великдень повинен припадати на неділю після першого повного місяця весни), вирахувати астрономічні дані (весняне рівнодення та повний місяць) найточнішими з можливих наукових засобів, використовуючи в якості основи для відліку меридіану Єрусалима, як місця смерті та воскресіння Христа.

Однак до цього часу православні так і не прийняли остаточного спільного рішення. Питання залишається відкритим.

--- Щоб нарешті могли прославляти разом ---