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May 13 — 2012 — 13 Травня





LITURGICAL SCHEDULE

May 13: S of Man b. blind. – H. Сліпор.

12:00 PM For all mothers (living and dec.)

Mon., **May 14 – Пон.**, 14 Травня 10:00 M +

Тие., Мау 15 – Вівторок, 15 Травня 8:15 M +

Wed., May 16 - Середа, 16 Травня

Нема Відправи – No Liturgy 12:00 PM Moleben - Молебень

ASCENSION - BBO3HECIHHЯ (gr.) **Thu., May 17 – Четвер, 17 Травня**

9:00 АМ +Роман і Паранька Михайлів (Емілія Святківська)

Fri., May 18 – П'ятниця, 18 Травня 9:00 M

12:00 PM Moleben - Молебень

Sat., May 19 – Субота, 19 Травня 8:15 M +

4:30 PM For Parishioners – За Парохіян

May 20: S of Holy Fathers - H. CB. Отпів

12:00 PM +Olena & Stefan Chomyn (Maria Bodnarsky)

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Donations Towards Coffee Hour

(Coffee Hour Benefits - Yearly Communication Assessment Fee)

Anna Poliszczuk

Eternal Light burns for +Norm Jagodzinski Requ. By Jagodzinski Family

ПОР'ЯДОК СВ. ЛІТУРГІЙ

13 Травня: Н. Самарянки

10:00 р. За наших мамів (живих і пом.)

20 Травня: Н. Сліпородженого

10:00 р. +Іван і Ксеня Сеньків (р. Сеньків і Ткалич)

Ми одержали наступне запрошення:

V. Rev. Yuriy Kasyanov, Pastor 716-684-0738 **Holy Trinity Ukrainian Orthodox Church** 200 Como Park Blvd Cheektowaga, NY 14227

«Преподобний отче Марьян Запрошуємо Вас, Вашу родину та Ваших парафіян прибути до нас на святкування храмового свята 10 червня 2012 року та розділити з нами радість святкування свята Святої Трійці.

Божественна Літургія - 10-00 ранку Святковий обід - 12-30 по обіді

3 повагою та шануванням Парафіяни Святотроїцької парафії Настоятель о. Юрій Касьянов

Zeleni Swiata Obid Feast of Holy Pentecost Sunday, June 10, 2012 Divine Lit. 10:00 am - Dinner 12:30 pm **Adults \$20.00 Students \$10.00** Children under 10 Free Pre- Sale tickets only by June 3, 2012 Tickets: Halyna Antonyshyn 662-3532 V. Rev. Yuriy Kasyanov 716-684-0738

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GHURGH BULL&TIN is published weekly. Deadline for information is Friday Evening.

ЦЄРК. ВІСНИК видається тижнево Інформації подавати до четверга вечора.

SAINT NICHOLAS

ОКВАІМІАМ САТНОЦІЄ СНОВСН КРАЙНОВ КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО МИКОЛАЯ

(ПІД ОПІКОЮ ПРЄЧИСТОЇ ДІВИ МАРІЇ ОДІГІТРІЇ)

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Rectory: (716) 852-7566 **Fax:** 855-1319 ~ **Kitchen:** 852-1908

Confession: Before Liturgies

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Marriage: Contact 6 months in advance <u>Вінчання</u>: Голоситися 6 місяців скорше Religion classes — Релігійна Програма

Rengion classes – Релігійна Програма Saturday 11:45 AM – Субота 11:45 р.

Ministry to the sick - Опіка над хворими Family members should call the Rectory Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME В разі потреби завжди можна закликати

Rev. Raymond Palko, visiting priest V. Rev. Marijan Procyk, pastor & dean

Please call if you are hospitalized, homebound and need a priest.

Просимо закликати якщо ви у лічниці або приковані до ліжка!

Сніданок з нагоди Дня Матері

Сьогодні, б неділю 13 Травня по Св. Літургіях буде сніданок з нагоди Дня Матері зорганізований учнями релігійної програми і їхніми катехитками при церкві Св. Миколая. Ваші пожертви в сумі \$5 дол. або більші призначені для потреб нашої Релігійної Навчальної Програми. Просимо до участи.



Mothers Day Brunch

The religion students and their catechists would like to invite all parishioners and their families to attend the Mother's Day breakfast being held today, May 13th immediately following both liturgies. Eggs, pancakes, sausages, hash browns, fruit, and beverages will be served for a minimal suggested donation of \$5/ person. Proceeds will benefit St. Nicholas Parish and its religious education program. We hope to see you there!

HAPPY MOTHERS DAY!

ЩАСЛИВОГО ДНЯ МАТЕРІ!



Сьогодні День Матері. З тієї нагоди бажаємо багато ласк від Господа, усім Вам, дорогі мами, що у любові і зі страхом Божим виховувавли і виховуєте своїх дітей. Нехай Господь благословить вас щедро, а ми знаємо, що через Вас ми усі будемо благословенні.

Хай кожний і кожна з нас сьогодні пригадає свою власну маму. Якщо маємо щастя, що вона ще між нами, постараймося бути їй слухняні, допоможім кілько можемо, а якщо вона відійшла у вічність, помолімся за неї, і стараймося іти за її вказівками, пам'ятаючи, що вона і дальше молиться за нас перед лицем Всевишного, бо тепер вона знає краще усі наші потреби.

In Memoriam — Вічная Пам'ять! Fell asleep in the Lord +Olga Belmega - (nee Matijkowicz)



(May 20, 1934 – May 6, 2012)

Beloved wife of Mychajlo; devoted mother of Akacia, Orest, Kalyna (late Carl) Sofia, Luba (Tim) Kubala, Andrij and Marko Belmega; loving grandmother of Daniel, Thomas Belmega, Andrea and Michael Sofia; fond great-grandmother of Lily. We extend our sympathy to the Family and Friends. May she rest in peace! Eternal Memory.

(The month of May is Olga's month.

78 years ago, on May 20 she was born in Uzhorod as the youngest child in the family of Petro Matijkowich and Anna Genyk, having 5 syblings Petro, Fedir, Manya, Elizaveta and Olena.

60 years ago on May 17 she married the love of her life, love at first sight - Mychajlo Belmega.

And on May 6 she went home for eternal reward. <u>From eulogy</u>)

Упокоїлася в Господі Св. Пам. +Ольга Бельмеґа (був. Матійкович) Родині і Приятилям складаємо співчуття, а їй хай буде Вічная Пам'ять!

Picnic Meeting

We will have a meeting regarding the church picnic on Tuesday, May 15th, at 6 p.m. Everyone is welcome to attend

У вівторок о 6 год веч. Будемо мати засідання у справі Церковного Пікніку. Зацікавлених просимо до участи.

Ethnic Dinner

At Saint Basil's
Ukrainian Catholic Church
3653 Walden Ave.,
Lancaster NY
Sunday May 27, 2012
From 12 to 4 PM
Dinner includes:
Perogies, Holubtsi or
Piggys in the blanket,
Sweet and Sour Kraut,
Sausage, Drink and more
Price: \$10
Door prizes

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> HOLY SPIRIT CEMETERY ANNUAL PILGRIMAGE June 10, 2012



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The League of Ukrainian Catholics, Niagara Frontier Council is pleased to announce that our council will award two (2) \$500.00 Scholarships to deserving students of the Buffalo Deanery. The qualifications are listed below.

Qualifications for the Msgr. Paul Iwachiw Scholarship



- 1. The applicant must be <u>A CURRENT, AC-TIVE</u> parishioner of one of the parishes in the Buffalo Deanery (Buffalo, Lackawanna, Kenmore, Lancaster or Niagara Falls)
- 2. The applicant must be:
- A. Any student, who is presently or will be attending a public, private or junior college in the 2012-2013 School Year (indicating choice of college or prospective colleges)
- B. Any student who is presently or will be attending a Catholic High School in the 2012-2013 School Year.
- 3. The following criteria must be met:
- A. Pastor's recommendation
- B. Recommendation of a Teacher or Advisor
- C. Academic Transcript (s)
- D. Complete Essay: What have you gained from being a member of your Parish, which has directed you to further your goals in life, and how you expect your education to help you attain these goals?

If you are interested and have met the qualifications, please see Father Marijan for an Application.

The DEADLINE FOR FILING IS JUNE 1, 2012

From "Good Samaritan" Ukr. Radio pr.

so much for her son that she broke the law in order ficial love of the mother who appeared before King Solomon and told him that she was willing to have her son taken away by another woman, rather than see any harm come to him. Or, even the mother of James and John who loved her boys so much that she wanted them to sit by the Lord's side in His heavenly kingdom. A priest once told me that our Church depends on mothers, because we are the first complishments made us feel like we could take on ones to teach our children about Christ and his unconditional love for us. We build our child's relationship with God, and truthfully, that is an immense responsibility. When I say prayers with my son every night, when we come to the Church every week, whenever he kisses the Cross and asks about Jesus, I rest assured in my heart that he is developing his own relationship with Christ. Our children only know make it feel better. My first day of school, mom was what we teach them, and their instruction requires our time, our patience, and our love. I know that my own mother brought me to Church every week, instilled in me the values I learned through my catechism, and was the first person who showed me how me feel better, and whenever I was sick, she knew to pray, alongside my grandmother. Generations of women continue to keep our Church alive by instilling our faith into the hearts of our youth. Mothers may not be the myrrh-bearing women of the Bible, but they continue to glorify the Resurrection of Christ sponsibility of all. Being able to look into the gentle in how they lead their lives, and by how they choose to share reverent acts of love and devotion with their children. Our mothers are perhaps the most understandable and comforting creatures on earth and they deserve to be recognized and celebrated today.

Mother's Day may also be a difficult time for some people. Maybe there is someone listening today who wants to be a mother, but has been unable to conceive. Perhaps some people have not had the best mother in the world, and today reminds them of heartache. Some people have lost their mother's over the years, and sadly enough there are even some mothers who have lost a child to illness. There dren's troubles; instead she teaches them to look for are many mothers who are flying solo as they work hard to nurture their child's faith. A mother can make Day, let us pause and pray for these beautiful women a significant spiritual impact on her children every

day, by how she chooses to live. For those of us who I love the picture of the mother of Moses who cared were lucky enough to have a mother who took time out of her life to make sure our needs were met. to teach him the faith of his people. We see the sacri- Mother's Day should be particularly important. I know that as my sister and I grew up, dad was the rock who kept us safe and secure, but mom, well, mom was the pillow that caught us when we fell. She could take on our heartache and fears and make us believe that everything would be all right. Her kiss on the latest 'boo-boo' seemed to magically make the pain disappear. Her joy and pride at even our most minor acthe world. I will never forget when I was a child and scared of the monster in my closet, or the creaky sounds coming from the attic, and how my mom would help me make sense of my fears and realize that monsters do not live in closets and that attics creak as a house gets older. When I would fall and scrap my knee, mom was right there to kiss it and there to put me on the bus, and I can still remember how special she made me feel, when I saw her there waiting for me - as the bus brought me home from school. She always knew just what to say to make exactly what to do to make me well again.

> Of all the roles I have played in my life, of all the relationships I have built, and commitments I have forged, being a mother is the greatest and most incredible reeyes of my son, tracing his smile in my mind eye, feeling that bond of love connecting his heart to mine -like some invisible string from heaven- is nothing short of a blessing and God's miracle. I firmly believe that a mother is a curious mixture of patience and kindness, genuine understanding and discipline, industriousness, purity and love. A mother is the only creature on earth that will cry when she is happy, laugh when she is heartbroken, and work when she is feeling ill. A mother has the God-given ability to be almost everywhere at once and she alone can somehow manage an enormous amount of living into an average day. I have also learned that a good mother does not take away her chilthe hand of God in the midst of them. This Mother's in our lives.

From the desk of Fr. Ray Palko

Christ is Risen! He is Truly Risen!

May 13, 2012 A.D.

Dear

(Your name here, for your very own personal letter)

This being the second Sunday of May, there are only four little words I must say: "Happy Mother's Day, Mom!" And God bless all our Mothers on their special day. I hope you will be having a nice day, and weekend, as we in the USA, Canada, Ukraine and many other countries celebrate and honor our dear mothers todav.

Today, May 13, besides being that special holiday for mothers, also is the remembrance of the "Man Born Blind" in our Gospel reading and in our liturgical services. When we hear of the "Sunday of the Man Born Blind" we know that our Pascha celebration is coming to a close. Wednesday May 16 we will have "leave-taking" of the Feast of Pascha, and then the following day will celebrate the great feast day of the Holy Ascension, and begin to immediately prepare for that other great holy day, "The Descent of the Holy Spirit." on May 27.

I'm glad Pentecost Sunday this year is on the last Sunday of May, as that is our Memorial Day weekend. Here in the US it is traditional for us to go to the cemeteries on Memorial Day, but throughout the world, according to our Eastern Tradition, we go to pray for the reposed on Pentecost Sunday, or sometime during that following week. So this year we will have the best of both worlds-Memorial Day and Pentecost Sunday together. It is good for us to pray for our reposed loved ones like this and I hope everyone continues

to go those "remembering places" and pray for the departed.

Very often when we do those Panachydas in the cemetery there will someone, or even an entire family, not from our church or rite, who look at our beautiful custom and wish they could have a service like that. Some do ask us to come to their graves and pray for their relatives; sometimes we ask them whether or not they would like us to pray for their loved ones. They are always absolutely appreciative of that special service.

Oh by the way, would you please be charitable and considerate to your priest and to each other when you are at the cemetery for these memorial services. None of the priests I know can be in two places at one time, and I know you want "to get it done so I can go home." That beautiful custom can become a little less prayerful and a lot more stressful when the parishioners begin to say as soon as the priest comes into sight, "Do mine first! Start here!" So let's remember where we are. why we are there and what it is that we are supposed to be doing. Your priest will greatly appreciate your patience.

As our "Communion Sundays" are being completed, I expect the summer things will begin to get moving. In the days ahead, picnics, outings, trips and all sorts of gatherings will be part of our outdoor activities in and around the churches. As of now, it's pretty quiet, but we can expect things to get going again real soon.

While the individual parish activity might be in a bit of a lull, there is a lot going on throughout the Metropolia, and in our Eparchy of Stamford. Much of it has to do with the pastoral letter of His Beatitude Sviatoslav, "The Vibrant Parish-a place to encounter the

living Christ." This letter is a call for a deepening of our spirituality and a call to renewal of holiness in our parishes.

A few weeks ago the priests of the Archeparchy of Philadelphia had their spring clergy conference, and "The Vibrant Parish" was the her actions have shown her to be anti Cathotopic of their gathering. During the first week of June the priests of the eparchy of Stamford will gather for our clergy days, and that topic will also be the focal point for our sessions.

Last week at the "Financial Workshop" in Rochester Bishop Paul announced that he has called for the convening of an Eparchial Sobor next year, in April 2013. This will be an historical gathering of the clergy and laity to discuss the future of our parishes and Church. You will soon be hearing a lot more about the Vibrant Parish and the Sobor in the days ahead. That is guaranteed to be an interesting meeting!

Don't forget the "Frannies!" If you are local, special way, for our Mothers, wherever they please continue to bring in your non-perishable food and paper products for our outreach from St. Nicholas and Holy Protection parishes. The Friars very much need, and greatly appreciate all you do! Also, many thanks to all "the out-of-towners," who send in money and gift certificates to help with this charitable work. God bless and reward your kindness! "Because you did it unto one of these, the least of my brethren, you did it unto Memory) and Chrystos Voskres (Christ is Me!"

Things continue to worsen in the political/government arena. The liars are still lying, and the attackers are still attacking. The lies are becoming more obvious and the attacks more direct. This week it was announced that Georgetown University in Washington, D.C. has invited Kathleen Sebelius, the Secretary of Health and Human Services, to speak at

their commencement. Every one should be protesting this great outrage, again perpetrated by a so-called "Catholic institution." Why they would give her such a forum is beyond our understanding! She is pro abortion and lic. Yet she is given this place of honor in a "Catholic school." Once again the Jesuits should hold their heads in shame. How come these great learned men and holy priests don't see the confusion and harm they create and perpetuate?! The world is in great turmoil and danger and our only hope is to turn to our God with our whole heart and soul and ask Him to restrain His just punishment as we say, "Lord, have mercy!"

And so we turn to the Mother of all Mothers, our Holy Lady and Queen of Heaven, the Most Holy Theotokos and ask her to intercede for our world, our families, and today, in that very may be.

To you who are blessed to have your Mom with you, "rejoice and be glad" and celebrate this time with her. To those whose mothers have reposed, we shed a tear and remember those beautiful other "Mother's Days" and other times of long ago. We say "Thank You and Mnohaja Lita!" to our living mothers; we say "Thank You! Vichnaja Pamjat! (Eternal Risen!)" to our Moms, who are with the Lord. May our good God bless them, and all of us, with His Peace! May our holy Lady keep them, and all of us, under her heavenly veil. Love va, Mom!

In the love of our Risen Lord.

З радія "Милосердний Самарянин"

У нинішному Євангельскому читанні чули ми про жінку Самарянку яка в обідню пору, приходить до криниці Якова, щоб начерпати води, і там зустрічає нашого Господа Ісуса Христа. І

зачинається між ними розмова. Христос перший промовляє до жінки кажучи: "Дай мені напитися води." Жінка ніяк не розуміє як Христос може звертатися до неї жінки і Самарянки.

Говорити з жінкою легкої поведінки на самоті, безперечно було підозріле. Люди могли побачити і засудити.

Згадаймо також, що Самаряни ворогували зі жидами, що вони не сходилися і не говорили між собою. Самарія розділює Юдеї від Галилеї і дуже часто коли Галиліян ішли на Пасху до Єрусалиму, обходили Самарію, щоб не наражуватися на які небудь неприємності. Як то блисько до сьогоднішних часів. Одні других не любимо, стараємося оминати певних людей, бо вони нам не подобаються, вони нас образили, вони з нас сміються, пльоткують на нас, знущаються над нами. Їх вважаємо нашими ворогами. Очевидно коли б так їх запитатися про нас, побачили би, що вони нас вважають ворогами, що ми їх не любимо, що стараємося їх знищити, що насміхаємо з них, що пльткуємо на них, що знущаємося над ними і ясна річ, що вони нас оминають.

Ми часто будуємо різьного роду перепон поміж нами а іншими людьми, замість радше валити їх, якщо такі коли небудь витворилися. Нераз існує велечезна стіна, що унеможлибує добре відношення поміж батьками а дітьми. поміж подругами, поміж народами. Ці стіни побудовані з льоду, які утримуються сильним холодом. Підкріплені вони ненавістю і себелюбям, а прозорі вистарчально, що бачити інших у викривленому вигляді, немов у заокругленому зеркалі.

Слід огріти оці стіни скромністю і прощенням і вони розтануть і лід стопиться і вода змиє

недоліки інших і ми їх більше не будемо бачити, а перед нами стануть на цілий зріст, наші батьки і наші діти, наші брати і сестри, наші подруги, і наші приятелі. І засіяє радість на наших обличчях і буде спокій у наших сер-

цях і запанує рай у наших душах.

Простім усім тим, що нас у який небудь спосіб образили, а коли потрібно зуміймо понизитися і шукати прощення, пам'ятаючи слова Господньої молитви: "Прости нам провини наші, як і ми прощаємо винуватцям нашим." Без нашого прощен-

ня іншим іхніх провин, самі не зможемо одержати від Господа прощення наших переступів.

Стараймося не засуджувати інших. Зайдім у своє серце і щиро подумаймо, чи потрібно нам щось поміняти. Може ми на когось гніваємося, може зла бажаємо, або вже роками ворогуємо з кимісь. Час би покінчити. Уже досить. Постараймося приступити до всіх тих, що мають щось проти нас, просім їх о поміч, навіть якщо нам тої помочі зовсім не потрібно, подібно до того як Христос просив Самарянку: "Дай мені напитися." Інші тоді звернуться до нас о поміч і пораду так як Самарянка до Господа: "Дай мені живої води, щоб не мати спраги ніколи."

Дорогі!

Спаситель знає усі таємниці наших сердець. усі наші добрі чи злі вчинки, шляхотні чи нечесні наміри, і хоче нам допомогти, щоб постійно робити перші а оминати останні. Чи ми готові прийняти Його допомогу. Чи разом з отою жінкою Самарянкою зможемо кожний і кожна від себе сказати: "Господи, знаю що Ти пророк", та властиво ще краще: "Ісусе, вірю, що Ти Христос, Син Бога живого, що прийшов у світ грішників спасти з яких перші ми, що б нас навчити, щоб нас піднести до гідности Божих дітей. Чи ми справді приймемо Христа і станемо Його апостолами через виконування своїх щоденних обов'язків, чи може скажемо йому: "Відійди від мене, бо в нинішному світі Тебе зовсім не потрібно."