

**WE ARE BACK!**  
Our Coffee Hour resumed this past Sunday, June 13<sup>th</sup> after the 10:00 Liturgy.



Visiting Ihor Moroz and Georgina Oros



**Breakfast & Lunch at MICHELLE'S CAFE**  
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At Michelle's Cafe Mr. Lee celebrates birthday on June 21. Have a nice birthday, Mr. Lee!



From Baptism of Ian Fedorchuk Dailay

**SAINT NICHOLAS UKRAINIAN CATHOLIC CHURCH**



**УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО МИКОЛАЯ**



**№ 25** ПІД ОПІКОЮ ПРЕЧИСТОЇ ДІВИ МАРІЇ ОДІГІТРИЇ  
UNDER THE PROTECTION OF MOTHER OF GOD



**CHURCH BULLETIN**  
June 20 – 2021 – 20 червня  
**ЦЕРКОВНИЙ ВІСНИК**

№ 25  
JUNE 20 2021



DESCENT OF THE HOLY SPIRIT  
ЗІСЛАННЯ СВЯТОГО ДУХА



# CHURCH BULLETIN

June 20 – 2021 – 20 червня

ЦЕРКОВНИЙ ВІСНИК

LITURGICAL SCHEDULE



St. Nicholas Ukr. Cath. Church

Церква Святого Миколая  
(Під Опікою П.Д.М.)

ПОРЯДОК СВ. ЛІТУРГІЙ

4:30 PM Intention of Nadia Lubov

in English ~

**STREAMING**

June 20: All Saints of Rus'- Ukraine – ВСвУкрН

10:00 Ukr. & some English

**STREAMING**

Monday, June 21 червня, понеділок

9:00 AM +Andrew Deneke, Jr.(Nina Palmeri)

Tuesday, June 22 червня, вівторок

9:00 AM +Hazel DuBois (Mary Ann DuBois)

Moleben to Christ the Lover of Mankind

Friday, June 25 червня, п'ятниця

9:00 AM В наміренні Юрія (родина)

Akathistos to Christ the Lover of Mankind

Saturday, June 26 червня, субота

9:00 AM +Орися і Роман (Pereyma Family)

4:30 PM +Lorraine Szczublewski – 4 years

in English ~

**STREAMING**

June 27: 5 Sunday aft. Pentecost – 5 н. по ЗСД

10:00 Ukr. & some English

**STREAMING**

Eternal Light Burns for  
Intention of John Paul Szczublewski

Вічне Світло в честь П.Д.М.  
горить в наміренні Ігора Гусака і родини

Banns of Matrimony (1)

Melissa Maria Obermiller, daughter of Patrick  
& Mary (Popadyn) and

Nigel Ramsey Young, son of Martin  
& Christine (Bove)

\*\*\*

Наміряють вступити в стан подружжя  
Меліса Марія Обермілер, донька Патріка  
і Марії (Попадин) і  
Ніджел Р. Йунг, син Мартина і Христини

20 Червня: Зіслання Святого Духа

10:00 р За Парохіян – For Parishioners

По Українськи ~

**STREAMING**

27 Червня: Неділя Всіх Святих

10:00 р +Ієрей Андрій і Емілія (М.Л.Стасюки)

По Українськи ~

**STREAMING**

Our Anniversary will take place Dec. 19

(If for some reason we are unable to have our  
Anniversary Banquet on December 19, 2021, we  
will not reschedule. It will be as it will be!!!)

Річниця нашої Парохії буде 19 грудня

(На випадок, якщо не буде можливо мати  
банкет по Св. Літургії 19 Грудня, ми не будемо  
переносити на другий рік. Так буде як буде!!!)



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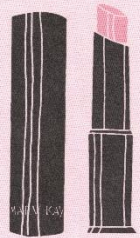
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<p><b>Buffalo Branch</b> Ukrainian Home Dnipro 562 Genesee Street Buffalo NY 14204 (716) 847-6655 www.ukrainianfcu.org</p>	<p><b>Amherst Branch</b> Ellicott Creek Plaza 2882 Niagara Falls Blvd Amherst NY 14228 (716) 799-8385 www.ukrainianfcu.org</p>
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## DONATIONS TO ST. NICHOLAS

Andre & Ulana Senenko - \$50.00

## 2021 Stamford Bishop's Appeal

Each member of our Parish is also a member of the Eparchy and should support and participate in this fundraiser. We received the contributions:

- Lidia Hreshchyshyn- \$200.00
- Halyna Biloholowskyj - \$100.00
- Julia Blendonohy - \$100.00
- Keith & Elizabeth Curtis - \$100.00
- Suzanne C. Valenti - \$100.00
- Anna Malaniak - \$50.00
- Anna Melnyk - \$50.00
- Roman & Irene Tschip - \$50.00
- Olga Bula - \$40.00
- Anton Prymachuk & Mariya Synyshyn - \$30.00
- Bohdanna Poharatnyj - \$10.00

Total collected as of June 17, 2021 - \$4,425.00  
2021 Goal for St. Nicholas Parish - \$7,500.00  
Still needed to reach our goal - \$3,075.00  
Thank You for your GENEROSITY. Дякуємо!

### WE ARE BACK!!!!!!!

Coffee Hour resumed this past Sunday, June 13<sup>th</sup> after the 10:00 Liturgy.  
Donation of \$5.00 per person (children are free of cost) for breakfast is requested.

По Святі Літургії будемо мати сніданок.  
\$5.00 від особи (за виїмком дітей).

### SAVE THE DATE!

At the present time we are planning to have our Annual Picnic on Sunday, August 1, 2021 on the Church grounds. As it stands now, we are expecting to have most picnic activity outside. Hopefully the weather will co-operate. We will need the help of our parishioners to prepare food and set up tents/tables/chairs for the

picnic. We are still planning to have our picnic raffle and theme baskets. Donations for theme baskets will be greatly appreciated.

Наш Церковний Пікнік буде 1 Серпня, 2021 з виграшою і кошиками. Просимо о пожертви.

Presently, we are expecting to hold our November Ukrainian Bazaar as usual with theme baskets, baked goods and food.

Надіємося, що цього року у листопаді зможемо мати наш Церковний Базар.

Please remember, these parish fundraisers are very important for the financial stability of our parish. We hope we can count on your support and help with these parish activities.



Просимо підтримати наш церковний пікнік, базар, тощо бо це додатковий спосіб, що б отримати додаткові фонди на потреби Парохії Св. Миколая у 125-ліття її існування.

## Дякуємо – Thank you!

### Kobzar Concert at Dnipro, June 21



A visit from bandura player from the Kobzar camp Yuri Fedinskyj will take place on Monday, June 21st, 2021 at 6:00 pm at the Ukrainian cultural center Dnipro!

Зустріч з бандуристом з Кобзарського табору Юрієм Федінським відбудеться в понеділок, 21 червня, 2021 о 6:00 годині вечора в українському культурному центрі Дніпро!

### Концерт у «Дніпрі», 21 червня, 2021



Sacraments of Baptism,  
Confirmation, and Holy Eucharist  
Was bestowed June 13, 2021 upon:

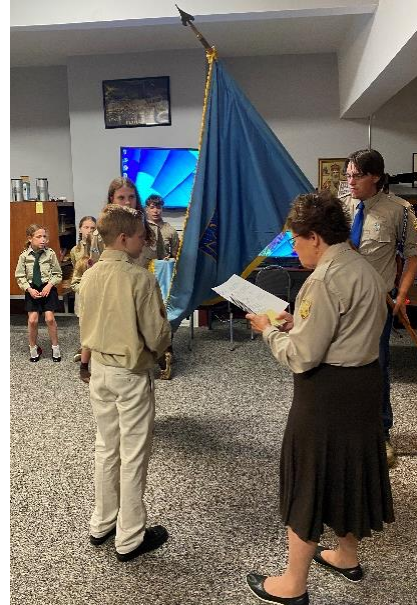
**Ian Fedorczuk Dailey**

Son of Lisa Fedorczuk  
and Christopher Carl Dailey.  
May our good and loving Lord  
grant His blessings of peace,  
health, and happiness upon Ian.  
Congratulations! Mnohaya Lita!



**Іан Федорчук Дейлей**  
Син Лізи Федорчук і  
Христофора Карла Дейлей  
прийняв тайни хрещення,  
миропомазання і  
Пресвятої Євхаристії,  
25 Травня, 2019.  
Благослови Господи  
щастям і здоров'ям!  
Гратулюємо батькам!  
На Многая і Благая Літа!

**Спілка Української Молоді - День Сумівця**



- Our CHURCH KITCHEN is still CLOSED Until farther notice.
- Thank you for your help and patronage!
- Thanks are extended to all volunteers!
- Coffee Hour - Usually Every Sunday after Liturgy in Church Hall. **WE ARE BACK!**

**Until we meet God willing ...  
HAVE A BLESSED DAY!!!**

### TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, call the rectory. Thank you and God Bless!



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CHURCH BULLETIN is published weekly.  
Deadline for information is Friday Evening.  
ЦЕРК. ВІСНИК видається тижнево.  
Інформації подавати до четверга вечора.

**SAINT NICHOLAS**  
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Religion classes – Релігійна Програма  
See bulletin for scheduled dates.

Ministry to the sick – Опіка над хворима  
Family members should call the Rectory  
Родина повинна повідомити священика

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**V. Rev. Marijan Procyk, pastor**

**Please call if you are hospitalized,  
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**Просимо закликати якщо ви у  
лічниці, або приковані до ліжка!**



## FATHER'S DAY

(From "Good Samaritan" Ukrainian Radio Program)

Today, we celebrate Father's Day, and all the lessons we have learned throughout the years from dear old Dad. A Father is a guide and companion, a learned and trusted friend, and a role model for the most impressionable years of our lives. Father's Day is always the third Sunday in June. The idea for creating a day for children to honor their fathers began in Spokane, Washington. A woman by the name of Sonora Smart Dodd thought of the idea for Father's Day while listening to a Mother's Day sermon in 1909. Having been raised by her father, a Civil War veteran who was widowed when his wife died while giving birth to their sixth child; Sonora's father was left to raise the newborn and his five other children by himself on a rural farm in eastern Washington State. As Sonora grew up she realized the selflessness of her father and she wanted him to know how special he was to her. It was her father that made all the parental sacrifices and was, in the eyes of his daughter, a courageous, selfless, and loving man. Sonora's father was born in June, so she chose to hold the first Father's Day celebration in Spokane, Washington on the 19th of June, 1910. In 1924, President Calvin Coolidge proclaimed the third Sunday in June as Father's Day. A day of celebration for all of the lessons and teachings we have learned from our fathers and grandfathers and for some, even our great grandfathers, and a day of thankfulness for all the sacrifices they made on our behalf.

A small boy once approached his slightly older sister with a question about God. "Mary, can anybody ever really see God?" he asked. Busy with other things, Mary curtly replied: "No, of course not silly. God is so far up in Heaven that nobody can see him." Time passed, but his question still lingered so the little boy approached his mom: "Mom, can anybody ever really see God?" "No, not really," she said gently. "God is a spirit and He dwells in our hearts, but we can never really see Him." Somewhat satisfied but still wondering, the youngster went on his way. Not long afterwards, his saintly old grandfather took the little boy on a fishing trip. They were having a splendid time together. The sun was beginning to set with unusual splendor and the grandfather stared silently at the exquisite beauty unfolding before them. On seeing the face of his grandfather reflecting such deep peace and contentment, the little boy thought for a moment and finally spoke hesitatingly: "Granddad, I was not going to ask anybody else, but I wonder if you can tell me the answer to something I have been wondering about for a

while now. Can anybody--can anybody ever really see God?" The old man did not even turn his head. A long moment slipped by before he finally answered. "Son," he quietly responded. "It is getting so I can hardly see anything else."

Today, as we celebrate Father's Day, we should be reminded of how blessed we are to have this knowledge of God, because of the fathers we have known and loved all of our lives. Through every sacrifice, our fathers have shown us the endless virtues that come from loving others. And that example has brought us closer to God, each and every day. When we were children, how many times did we repeat the word "father" or "dad"? Each repetition established a new confidence in their presence, not because we were thinking about security, but rather by virtue of our experiencing a real relationship with our fathers. As I was growing up, I remember my Dad telling me about many wonderful things. He gave me a great deal of good advice that has stood the test of time. Recently, I have started to reread a wonderful book, one that I had first read many years ago. This book is a beautiful love story about a father and his love for his children. It speaks of his desire to be with his children even when they do not always make time for him. It expresses the genuine love of this father for all of his children, and the suffering that he sometimes goes through when his children go astray. But this book is filled with many wonderful passages and stories, and it is overflowing with a wealth of knowledge and goodness, and the exuberance of how we should all live our lives for one another. This book tells how this loving father tries to teach his children by giving them guidelines and examples to follow. And every page is filled with the love of a father. The name of the book, in case you might be interested in reading it, is "The Holy Bible" and the author is God, our Heavenly Father.

Today is the day when we honor all Fathers and the unconditional and sacrificial love that they have showered on their children throughout their lives. Today, as we honor and pray for our fathers, let us remember all of the love they have shown us. Love is not just action. Love is sacrificial action. Love always pays a price. Love always costs something, because when you love, benefits accrue to another's account. Indeed, we are truly rich in love because of our fathers. How many times have our own dads shown us such examples of love? How many sacrifices have they made on our behalf? Today, as we remember our fathers and grandfathers, let us consider their lessons of love. The examples they have shown us in life, those that we grow from and live by.

**Happy Father's Day, Dads, and May God bless you all!**

## The View From Up Here (Fr. Ray) June 20, 2021

Glory to Jesus Christ!

Whenever we are on a journey of any duration, one of the priorities always is: "What will we eat?" This is absolutely true for us as we go from day to day on our journey of life. "What will we eat?" Where will we find the strength and nourishment to stay strong and ready to face all that lies before us as we travel to the goal of our life, and climb the Holy Mountain? For Catholics and Orthodox faithful the answer is short: the Holy Eucharist. Yes, the Holy Eucharist, our Food and Drink! Our nourishment for Eternal Life!

The Catechism of the Catholic Church calls the Holy Eucharist the source and summit of the Christian Life. "Christ our Pascha", the catechism of the Ukrainian Greek-Catholic Church (Paragraph 432) tell us: *"In the Mystery of Holy Communion, Christ gives us His very self, His Body and Blood, as nourishment for our growth in the new life..... 'Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day.'* (John 6:54)

From the earliest days, the Church has always taught that Jesus Christ is truly present in the Holy Eucharist: "Body, Blood, Soul and Divinity!" In other words, Christ Himself is alive and with us! So fundamental is the teaching of the Real Presence of Christ in the Eucharist that it is referred to as one of the dogmas of faith. Should one receive Holy Communion and then say, "Oh, I don't really believe that is Jesus. It's blessed bread and wine, but not really Him." that would be a grave sin of sacrilege! (Sacrilege is profaning or defiling the holy). On the other hand, do you remember the days of our parents and grandparents who stood in such awe of the Holy Eucharist that they dared to approach the Holy Mysteries, but once a year?!! No one is advocating that practice as our Lord doesn't want us to stay away from Him. But it is awesome for in the Liturgy we hear, "The Holy Things for the Holy." Right! Then nobody could ever come to Communion for only ONE is Holy and that is our God! However, He forgives our sins and brings us to Himself and gives us His very Body and Blood! And we should approach with fear and trembling when we hear those awesome words: "With fear of God, with faith and love, come!"

In the "Catechism of the Catholic Church", paragraph 1374 we are taught: *"In the most Blessed Sacrament of the Eucharist 'the Body and Blood together with the soul and divinity of our Lord Jesus Christ and, therefore, the whole Christ it truly, really and substantially contained.'*

In receiving the MIRACLE of the Holy Eucharist, we have Christ among us!!



In these days of our journey the Holy Church is being attacked on every side, and sadly to say, even from within. A day doesn't go by that we don't hear someone, our fake Catholics, or even a "faithful Catholic" saying, "I don't believe this, or I don't believe that." We've heard those words many times about a variety of subjects related to Catholic teaching, and now most recently about the Holy Eucharist!

More and more we are now hearing this wrong belief that says that the Eucharist is only a symbol. As you saw from the lines above, the Church has always taught that the Eucharist is indeed Jesus Christ! Church councils, the Holy Fathers, Popes etc., etc., have all taught this great truth of our faith. Sometimes our Catechisms are a bit difficult to understand without proper guidance as they can bounce around, or not clearly explain what we want to find out. I would like to present to you the always and everywhere teaching of the Catholic (and Orthodox) Faith regarding the Most Holy Eucharist, and this is found in an old catechism, "The Baltimore Catechism." (Benzinger Brothers 1949) Please read carefully:

**343.** *What is the Holy Eucharist?* The Holy Eucharist is a sacrament and a sacrifice. In the Holy Eucharist, under the appearances of bread and wine, the Lord Christ is contained, offered and received.

**(a)** The whole Christ is really, truly, and substantially present in the Holy Eucharist. We use the words, "really, truly and substantially" to describe Christ's presence in the Holy Eucharist in order to distinguish Our Lord's teaching from that of mere men who falsely teach that the Holy Eucharist is only a sign or figure of Christ, or that He is only present by His power.

**(b)** All Christians with few minor exceptions, held the true doctrine of the Real Presence from the time of Christ, until the Protestant Revolution in the 16<sup>th</sup> century. **344.** Christ instituted the Holy Eucharist at the Last Supper, the night before He died.

**350.** *What is the change of the entire substance of the bread and wine into the body and blood of Christ called?* The change of the entire substance of the bread and wine into the body and blood of Christ is called Transubstantiation.

**351.** Jesus Christ is whole and entire both under the appearances of bread and wine.

From time to time over the course of Church history we hear of "Eucharistic Miracles", of which there have been many, and can easily be found in books or on the internet. These are astounding accounts of blood flowing from the HOST, or even the HOST becoming flesh. All of them tell us of The Real Presence! Some of the accounts are from long ago, but here



is one modern one: Pope John Paul II, now St. John Paul II, visited the USA in October 1995. On his last day after taking part in the non-stop schedule for the 4 or 5 days of his visit, he was to stop at St. Mary's Seminary in Baltimore, Md., his last stop before returning to Rome. According to that tight schedule the Pope was to stop, greet the seminarians outside and say, "Arrivederci!", and leave for Rome. The schedule, being so hectic, His Holiness, said he needed to have some prayer time and wanted to go into the chapel. This created a problem for the security detail as the chapel was not "cleared" and declared safe for him to enter. However, they quickly called for their dogs to be brought out. The dogs were specially trained to sniff out and find live people and were, and are used after a disaster like an earthquake or tornado to find people alive under the rubble.

After the security people made their sweep of the chapel, they said nothing, or rather, no one was found who could be seen as a threat to the Pontiff, but there remained one problem. The dogs searched the entire chapel area and did not react in any way to let the handlers know another living person was in the area. That is, until they got to the altar! As they were trained to do, they immediately laid down, indicating a Living Presence! The protectors of the Pope were confused and hesitated, not understanding why the dogs were reacting as they were for they could see no one. When John Paul was told of this, he had the answer: "Of course, they know Jesus is there!"

Another modern story Eucharist story: It was a warm sunny, summer, Sunday morning in the little village and the Divine Liturgy was being celebrated in the local Orthodox church. The day was already quite warm and the little church had their A/C on. I said little church, so the A/C was open doors and windows. As the Liturgy progressed, two of the neighbor's cats wandered into the church. First natural reaction of the ushers would be to quickly evict those intruders. However, the priest and his family are "crazy cat people" so the visitors were welcomed. Both the cats, as if on a mission, went up to the solea and laid down on the steps. They were extra attentive at the holiest times of the Liturgy and never caused any problem! Obviously, they knew Jesus was there! The Pastor was heard saying, "They showed us how we should reverence the Holy Mysteries!"

**"I believe, O Lord, and confess that Thou art truly the Christ, the Son of the living God, Who came into the world to save sinners..."**

Our God lives among us and gives us His most pure Body and precious Blood to us as our "viaticum", our Food for our Journey!

**He is really and truly present in the Most Holy Sacrament. THIS WE BELIEVE! THIS WE BELIEVE!**

**Thank you all for sending me cards, for your gifts of love, and for your prayers. God bless you all!**

**Дякуємо усім за побажання з нагоди уродин!**

### Marja Helen and Alex Procyk



came to celebrate my birthday (6/18) and Nadia's (6/19). Marija Helen, grow strong, be healthy and always remain happy! We all love you very much!

### Marija Helen, Solomiia I. and Martha V.



(Photo taken during our Bazaar 2019)

Solomiia Yemchuk has birthday June 19. Solomiia, thank you for being so eager to learn practically everything.

**Соломія, вітаємо з уродинами! Многая і Благая Літа!**

### John Paul Szczublewski



was selected as the Grand Island High School Student of the Month. The faculty recognized him with the following words:

**"John Paul is a mature and responsible young man who is incredibly talented, eager to participate and help others, and pours his heart and soul into everything he does."**

He has been serving as altar boy since June 1, 2014. Thank you for your service, John Paul. Monday, on Summer Solstice, it is his 16<sup>th</sup> birthday.

**Congratulations, John Paul! Many Happy Years!!!**

### ДЕНЬ БАТЬКА

(З радіо передач «Милосердний Самарянин»)

Дорогі в Христі! Сьогодні День Батька. "Батько" - це слово, що його вимовляємо з повагою, любов'ю та ніжністю, усвідомлюючи його відповідальну роллю в сім'ї та вихованні дітей.

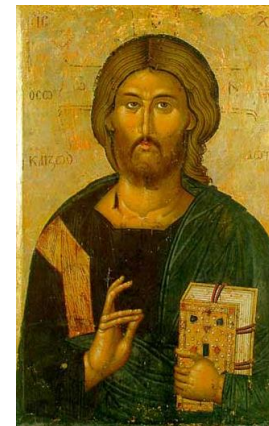
Слово батько та численні його синоніми – отець, тато, дедьо, няньо, татуньцо сповнені великої пошани, любови й ніжності, то все ж і вони не вичерпують тої гідності, котрою звеличують народи світу це ім'я, це звання – батько. Батько – це мудрість, любов, довір'я, сила, непохитність, витривалість, вміння та самовідданість.

Батько був тим, який прикладом свого обов'язку, відповідальності, розуміння, терпеливості та пошани вирядив своїх дітей у життєву мандрівку сильними, непохитними у своїх переконаннях особистостями. Все це здійснено, коли батько займав в сім'ї своє належне місце - голови родини, що разом у злагоді з матір'ю творили оте первісне в суспільстві родинне вогнище, котре стало підвалиною роду, племені, народу і суспільства. Від

початків існування батько був головою сім'ї, другом і приятелем матері та опікуном-постачальником дітей. В українському народі батько завжди займав первісне місце в родині. Він був її оборонцем і заступником перед всякими негарздами. На прикладі батька, його розумних рішень, порад і прадідних звичаїв, у співпраці з матір'ю, виховувались діти. У наш сьогоднішній бурхливий час нам приходиться бути свідками того, що важливе становище і роля батька починає зникати, а з тим втрачаються дуже цінні не тільки виховні, але й моральні елементи в родині. Стаємо очевидцями занепаду родини, котра з втратою провідної ролі батька губить свої тверді основи та позбувається моральних вартостей, а це в першу чергу негативно відбивається на дітях і дуже часто призводить до трагічних наслідків. Батько, котрий завжди був охоронцем сімейних підвалин, залишає родину, а та в свою чергу втрачає стабільність і утворюється розлад, валяться стіни родинного затишку й утворюється хаос, який важко привести до будь-якого нормального стану.

„Господня молитва“, що її уклав сам Христос починається зверненням до Бога „Отче наш!“ Наших предків, починаючи від Адама, називаємо також прабабками, а країна, де живе рідний народ, бере свою назву від батька: „Батьківщина“.

Важливість, роля і завдання батька давні, як Божий світ, але історія публічного святкування Дня батька в Америці не дуже довга. Мала вона свій початок в стейті Вашингтон, коли вдячна дочка Сонора Люїза Смарт-Додд, одна із шістьох, що залишились півсиротами після смерті матері хотіла в окремий спосіб віддячитись батькові Віліямові Смартові, за його повне любови та посвяти виховання. Ставши дорослою, в 1909 році вона запропонувала, щоб окремим днем вшанувати її батька в червні, місяці його дня народження.



Вперше День Батька відзначено 19 червня 1910 року в Спокейні, стейт Вашингтон. У 1924 році Президент Кальвін Кулідж також підтримав пропозицію, щоб День Батька став державним святом. Однак з тих чи інших причин, тільки в 1966 році Президент Линдон Джонсон офіційно проголосив День Батька державним святом, яке припадає на третю неділю червня.

Про важливе значення ролі батька в родині яскраво свідчить світова художня література, але, мабуть, найкраще це підкреслив у своїй творчості Тарас Шевченко. На Запорізькій Січі одним з найпочесніших звань, додаваних до титулу гетьмана, кошового, отамана чи інших було слово батько. У поемі Т. Шевченка „Іван Підкова“ козаки, схвалюючи рішення, гукають... „Добре, батьку-отамане!“, а в поемі „На вічну пам'ять Котляревському“ Т. Шевченко так вшановує поета за його відвагу писати українською мовою!... „Будеш, батьку, панувати, поки живуть люди“. Навіть Дніпро, найбільшу ріку України, поет називає батьком в поемі „Гайдамаки“: „... Ой Дніпре мій, Дніпре, широкий та дужий! Багато ти, батьку, у море носив козацької крові“...

І тут треба віддати належне тим батькам-героям, що обороняли свою родину не тільки на рідному порозі, але й далеко від дому, в лавах рідного війська, та покладали своє життя за свій рід-нарід, за Батшківщину.

Згадаймо також й тих батьків, що в чужих краях вони подбали про українське релігійне і громадське виховання для своїх дітей – будували церкви, школи – творили організації, щоб зберегти свою спадщину і передати її дітям. Недавно в нас було закінчення шкільного року в "Рідної Школи", де ми навчалися хто ми є і чий ми діти. Сердечна подяка батькам які дбають про це, щоб ми не розгубилися у чужому оточенні

**Бажаємо всім батькам Божого благословення, багато сил, духової наснаги та непохитності в змаганні за щастя їх дітей. На Многая Вам і Благая Літа!**