

SAINT NICHOLAS UKRAINIAN GATHOLIG GHURGH 🚣 ЦЕРКВА СВЯТОГО МИКОЛАЯ

українська католицька



під опікою пречистої діви марії одігітрії

UNDER THE PROTECTION OF MOTHER OF GOD



CHURCH BULLETIN

October 23 Жовтня – 2016 ЦЄРКОВНИЙ ВІСНИК

УВАГА! УВАГА УВАГА **HELP! HELP! HELP!**

Our parish bazaar is just a little over four weeks away. We come to you asking for your help in this undertaking. This year we are short on help due to illness and other circumstances. We need help in the following area.

- 1. Setting up and cleaning up the hall, probably Tuesday evening 11/8 and again on Sunday 11/13. People we counted on in other years are no longer able to help.
- 2. Transporting Bazaar supplies from the church to the hall. Need manpower and vehicles.
- 3. Kitchen help There will be a sign up sheet in the back of the church. Help is desperately needed on Saturday and Sunday to help in the kitchen. Help is needed in serving, cooking and washing dishes. People who helped previously helped again, are no longer available. Last year we were short on help, especially on Sunday. We are asking for 21/2 hour shift. Please volunteer, don't wait until you are asked.
- Baked Goods The Dranka family is again in charge of baked goods and are asking for donations of baked goods.
- 5. Theme Baskets Last year we had over 300. Will we have that many this year??? Previous donors unfortunately are no longer with us. This is our biggest money maker.
- HELP IN THE KITCHEN ARE FRIDAY!!!! Help is needed on Friday's preparing food for the Bazaar. In the past week we lost (due to injury and illness) two of our regular Friday kitchen ladies. Any and all help would be greatly appreciated. Help also is needed for someone to come in on Friday morning to help with the dishes.

It is increasingly getting more difficult getting help for our parish fundraisers. We have an aging parish and more and more people are not able to help in ways they did before. If you can help in any way, would you please consider giving us a few hours of your time to help. This could very well be the last year for the Bazaar at its present location. Thank You!

Ukrainian Catholic Church St. Nicholas

November 10:00AM 12 -5:00PM

13



Pierogi, Cabbage Rolls, Baked Goods Over 200 Theme Baskets ackawanna, Games, Raffles







допомогти Просимо часом itever part! взяти участь you **Please** талантом!

CHURCH BULLETIN

October 23 Жовтня 2016 ЦЄРКОВНИЙ ВІСНИК



Saint Nicholas Church Церква Св. Миколая (Під Опікою П.Д.М.)

LITURGICAL SCHEDULE

4:30 PM +Taras Sarachman (Mary Obermiler)

Oct. 23: 23 S. aft. Pent. – 23 H. по 3.С.Д.

12:00 PM +Anna Perhach (Anne Ponomarenko)

Monday, October 24 Жовтня, Понеділок

9:30 AM Health of Mildred Zimmerman (Kitchen Ladies)

Tuesday, October 25 Жовтня, Вівторок

9:00 AM +Bohdan Kocai (Christina Kocaj - Gordon)

Wednesday, October 26 Жовтня, Середа

8:00 AM +Michael Chort (Marianne)

Thursday, October 27 Жовтня, Четвер 8:00 АМ +Богдан Щерба (Павліна Реґула,

Анна Пристайко, Люба Пфайфер)

Friday, October 28 Жовтня, П'ятниця 8:00 АМ +Петро Гринчак (Family Buczynskyj)

Saturday, October 29 Жовтня, Субота

4:30 PM For Parishioners – За Парохіян

Oct. 30: 24 S. aft. Pent. – 24 H. по 3.С.Д.

12:00 PM +Rose Valenti 10th Anniv. (Family)

→ Healthy Aging ← Здоров'я Сеньорів

Dec 4, 2016 at 12:15 P.M Sponsors:

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Alzheimer's Association of W.N.Y. and Союз Українок #97 Відділ

ПОР'ЯДОК СВ. ЛІТУРГІЙ

23 Жовтня: 18 Н. по З.С.Д.

10:00 AM +Grazyna Ferret

(Michael Liskiewiecz & Nancy Weigand)

30 Жовтня: 19 Н. по З.С.Д.

10:00 АМ +Онуфрій Білоголовський – 2 роки (Родина)

> **Eternal Light burns for** +Bohdan Kocaj Requ. by Christina Kocaj-Gordon

Вічне Світло в честь П. Д. М. Горить За Мир в Україні

Sunday, Oct. 23, 2016

Branch 97 of the Ukrainian National Women's League of America will sponsor a spaghetti dinner and bake sale from noon to 3 p.m. at the St. John the Baptist

Ukrainian Catholic Church hall. Proceeds benefit Ukrainian War Victims fund, UNWLA Scholarship fund, and social welfare programs in Ukraine. \$10 adults; \$5 for children 6-12 yrs. Tickets on sale from members.



Похоронні відправи +Михайла Мохнача Будуть 4 і 5 Листопада 3 Похороного Заведеня Смоларек на Броадвай.

Funeral of +Mychailo Mochnacz will be on November 4 and 5 from Smolarek Funeral Home, Broadway. More info to follow.

Ukrainian Treasures & More



Judie Hawryluk

79 Southridge Dr West Seneca NY 14224

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Ukrainian Eggs, Jewelry & Embroidery

photos on facebook.com

jahawryluk@gmail.com



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DNIPRO



ДНІПРО

Ukrainian Cultural Center

562 Genesee St. Buffalo, NY 14204 856-4476 www.UkrainiansOfBuffalo.com

> Kitchen re-opens Friday Sept 9 **Dnipro Awards Banquet** Saturday, Sept 17

Ad in the bulletin

If you want to advertise Your business in the bulletin Business card - \$100 for a year.

Бізнесова карточка \$100.00 дол. - 52 рази до року.

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ПЕРСОНАЛЬНІ ТА БІЗНЕСОВІ ФІНАНСОВІ ПОСЛУГИ
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ІПОСЛУГИ НОТАРІУСАІ ПЕРЕКЛАДИІСТИПЕНДІЇ

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Buffalo Branch	Amherst Branch
Ukrainian Home Dnipro	Ellicott Creek Plaza
562 Genesee Street	2882 Niagara Falls Blvo
Buffalo NY 14204	Amherst NY 14228
(716) 847-6655	(716) 799-8385
www.rufcu.org	www.rufcu.org
Business Hours	Business Hours
Closed Wednesdays,	Closed Mondays,
Зачинені по середах	Зачинені по понеділках
Mon., Tuesday, Thursday	Tuesday - Thursday
9:30 am - 5 pm	9:30 am - 5 pm
Пон., вівторок, четвер	3 вівторка по четвер
Friday / П'ятниця	Friday / П'ятниця
9:30 am - 7 pm	9:30 am - 6 pm
Saturday / Субота	Saturday / Субота
9 am - 1 pm	9 am - 1 pm

Membership subject to eligibility. Federally insured by NCUA.

Щоб довідатися більше інформацій про це що дієтьая в громаді, Просимо відвідати веб-сторінку.

http://www.ukrainiansofbuffalo.com

Is the the web-page to find More information and events In our Ukrainian Community.



Are you listening to "Good Samaritan"
Ukr. Radio Program on WJJL 1440 AM
Every Sunday at 2:00 PM?
Thank you for your donations!
We welcome your comments.

Чи ви слухаєте нашу радіо передачу «Милосердний Самар'янин» Неділя, 2 год. на WJJL 1440 AM?

Сердечно дякуємо за пожертви!

Please include our Church in your charitable donations!

Просимо підтрумувати Рідну Церкву талантами, часом і пожертвами.

Cell Phones - Мобільні Телєфони:

Please turn off or silence your cell phone before entering the church. Thank you!

Просимо вилучувати ваші мобільні телєфони підчас Святої Літургії.



The League of Ukrainian Catholics, Niagara Frontier Council, would like to invite all to celebrate LUC SUNDAY- October 30, 2016 - at St. Basil's Ukrainian Catholic Church. Liturgy will be at 9:00 AM. A Breakfast buffet (\$15.00) will follow at 11:00 AM at the Forestview Restaurant, 4781 Transit Rd. Depew, NY 14043. For reservations call:

Elaine Nowadly @ 867-0981 by October 26, 2016



→ Post Sobor Conference ← will be held on Saturday, October 29, 2016 from 9:00 a.m. to 4:00 p.m. in St. Josaphat Parish Center in Rochester, NY.

\$25.00 per person includes program, materials, meals and refreshments.

Please call me ASAP if you plan to attend and did not register yet. I am sure there is still possibility to take part.

It is important that we have strong representation from our Parish.

See you at St. Josaphat...



Пластова Станиця в Бафало влаштує апель з нагоди Першого Листопада і св. літургію за митр. Шептицького в неділю 6-го листопада.



Dear Fellow Ukrainians, on Sunday November 6, 2016, HisExcellency the Most Reverend Paul will be visiting Our Lady of Perpetual HelpUkrainian Church in Lackawanna to celebrate the 90th anniversary of the parish. We would like to extend an invitation to all of our friends in the WesternNew York parishes to celebrate with us. The Divine Liturgy will be at 10AM inthe church and a dinner will follow immediately at the church hall. If you wouldlike to attend, please notify Maria LaPaglia at 826-0281 or Father Andriy at 823-6182 by November 1, 2016. A donation is appreciated for the dinner. We look forwardto seeing you.

Father Andriy and parishioners

Fund Raiser: St. Basil UCC in



Lancaster is Spaghetti Dinner for November 6 with a raffle and Chinese

Auction. Save the date. Thank you!



Warm the heart of a child in need

Ukrainian American Youth Association (SUM) -National Branch is asking their local branches once again to take part in opening their hearts and help Children in Ukraine whose parents are fighting the war against Russia.

Each year children wait for St. Nicholas to bring gifts to good boys and girls and the Ukrainian Please bring these items to Dnipro and place in American Youth Association would like to help St Nicholas.

For the month of October the Buffalo Branch of UAYA will be collecting the following new items for infants and youth:

School supplies (markers, crayons, notebooks, glue, pencils, etc)

- **Backpacks**
- Winter clothing (coats, hats, gloves, warm underwear, etc.)
- Children's soft-covered/paperback books
- Children's games/puzzles; coloring books
- Candy surprises

the box outside the Taras Shevchenko Library. Monetary donations can also be made and given to Helen Turyk or Ann Serediuk.

Any questions please feel free to call at Helen Turyk (716) 697-0807 and Ann Serediuk (716) 316-1051.

Thank you for your help.





Glory be to Jesus Christ! Glory for ever! Слава Ісусу Христу! Слава на Віки!

- KITCHEN is now open. Thank you!
- Thank you for your patronage. Thanks are extended to all volunteers!
- Coffee Hour Usually Every Sunday after Liturgy in Church Hall, so please join us downstars. Thank you!

Until we meet next Sunday...

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's



Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, see Mary Bodnar or call 655-3810, or call the rectory. Thank you and God Bless!

Please note: You can purchase gasoline with this card at Tops Gasoline Station.

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви помагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від "Топс" 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до п. Марії Боднар, або до канцелярії. Дякуємо!

CHURCH BULL&TIN is published weekly. Deadline for information is Friday Evening.

ЦЄРКОВНИЙ ВІСНИК видається тижнево. Інформації подавати до П'ятниці вечора.

SAINT NICHOLAS UKRAINIAN **CATHOLIC CHURCH**

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЄРКВА СВЯТОГО МИКОЛАЯ

(ПІД ОПІКОЮ ПРЕЧИСТОЇ діви марії одігітрії)

Parish E-Mail: stnbuffalo@gmail.com Web Page: http://www.stnbuffalo.com Dioc. Web: http://www.stamforddio.org

308 Fillmore Avenue, Buffalo, N. Y. 14206

Rectory: (716) 852-7566 Fax: 855-1319 ~ Kitchen: 852-1908

Confession: Before Liturgies

Перед Св. Літургіями Сповідь: By appointment Baptism: Хрешення: За домовленням

Marriage: Contact 6 months in advance Голоситися 6 місяців скорше Вінчання:

Religion classes – Релігійна Програма Saturday - Субота

Ministry to the sick – Опіка над хворима

Family members should call the Rectory Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor Rev. Robert Moreno, visiting priest

Please call if you are hospitalized, homebound and need a priest. Просимо закликати якщо ви у лічниці або приковані до ліжка!

3 радія "Милосердний Самарянин"

Одною з дуже притаманних рис української культури, нашого національного спадку і гордості, яким український народ прославився на цілий світ, була, є і має бути особлива культура праці. Наші з вами батьки і прадіди розуміли, що праця людських рук є святим ділом, яке потрібне не тільки для того, щоб заробити собі на хліб насушний. Праця завжди розумілася, як один із просторів спілкування між людиною і Богом. Наші предки добре зрозуміли слова апостола Павла, який казав: «Хто не працює – хай і не їсть». Відчуваючи сакральність людської праці, наші прадіди завжди починали працю молитвою, а закінчуючи робочий день: чи то на полі, чи при тих чи інших верстатах, молитвою дякували Господу Богу за те діло, яке вони в Його імені могли звершити.

Але яким є зміст людської праці, що означає для християнина «працювати», як ми повинні приймати і шанувати працю людських рук сьогодні? На мою думку, в надзвичайно глибокий спосіб нам на це сьогодні відповідає євангелист Лука. Ми щойно чули в євангельському читанні, як Ісус Христос покликає до апостольського служіння своїх перших учнів: Петра, Якова і Івана, синів Заведеєвих. Центральним місцем, де відбувається це покликання, є човен Петра. Ми чуємо, що Ісус Христос проповідує людям Слово Боже на березі Галилейського моря і бачить звичайних дію і Христос йому відкриває зміст його життя... рибалок, які закінчивши, мабуть, свою денну працю, серед цього моря полоскали сіті. І тоді той човен Петра перетворюється на амвон, на трибуну, з якої Христос починає проповідувати слово Євангелія. Христос входить в той човен, в ньому спочиває, а відтак по закінченні проповіді каже Петрові: «Ану, випливи на глибину і закиньте сіті». Мабуть, вправний рибак міг подумати: «Чого ти втручаєшся в мою працю? Яка ловитва риби у цій порі дня? Я ж краще знаю від Тебе, я є Христос нас кличе до свого служіння і Він сам нас рибак. Я знаю, коли є час на ловитву риби». Але Петро слухається. Він не тільки пускає Ісуса в свій човен, але й виконує те, що Він йому наказує:

відчалює на глибину і в той час ловить стільки риби, якої ніколи не сподівався побачити не тільки у тій порі дня, але ще й у своєму човні. «Так було багато цієї риби, — каже Лука – що човен почав потопати». І тому друзі прийшли на поміч, щоб всю цю чудесно зловлену рибу можна було прийняти. І там, серед моря, Петро бачить, що в його човні є не просто якийсь учитель, а в його човні, в його житті є присутній Бог Ізраїля. І тому він настрашився і каже: «Господи, йди від мене, бо я грішний чоловік».

Цими короткими реченнями Лука передає важливу істину спілкування між Богом і людиною, тому що Бог втручається в життя людини: не просто переймається працею, не просто хоче доповнити іі і зробити плідною вщерть, але входить у цей човен, начебто допомагає Петрові відкрити для себе новий зміст його праці, відкрити божественну логіку усього того, що він до цього часу робив. Бог і людина назавжди поєднуються разом в особі Ісуса Христа, нероздільно перебувають разом. І не місце у храмі стає виключним місцем спілкування між Богом і людиною, але Бог входить у щоденну працю людини і там, на робочому місці, Петро не просто зустрічає живого Бога, але той Бог відкриває йому його життєве покликання. Там, серед Галилейського моря, робить його Своїм учнем і цей човен стає простором, в якому Петро досвідчує спасительну Божу

Сьогодні є неділя, перший день тижня. Але цей день швидко закінчиться, і ви всі повернетеся до своєї праці, свого навчання, свого служіння. Не перставаймо молитися протягом цілого тижня. щоб ми могли побачити Ісуса Христа, Який, можливо, так навіть несподівано втручається у нашу працю і у наше життя, щоби зробити його повноцінним і плідним. Постараймося кожноденну працю перетворили на молитву. Кожної хвилини закликає: «Ходіть за Мною. Ось Я зроблю вас ловцями людських душ для Господа Бога».

(Блаженніший Святослав)

From "Good Samaritan" Ukr. Radio pr.

On this 22nd Sunday after Pentecost, we have the parable of Rich Man and Lazarus (Luke 16:19-31). This parable is in quite a different tone from the accounts of healing and mercy which are so prevalent in the Gospel of St. Luke. In today's Gospel reading, we have the only occasion when our Lord drew aside the veil between this world and the next, allowing us to see what is beyond - to see the intimate relationship between our present and Eternity. While Jesus was teaching in the streets. He shared this story. It is the only parable in which Jesus refers to anyone by name; He called the poor man Lazarus, which means, 'Helped by God.' The parable establishes a striking contrast between a certain sumptuously dressed, well fed, rich man and a beggar who lies at his door, covered in sores and whose only desire is to be fed with the crumbs that fall from this rich man's table. Lazarus was a poor man in need, God placed him in front of the rich man to be cared for, to be helped, and inevitably Lazarus was neglected and died as a result of this. The parable goes on to tell us that both Lazarus and the rich man pass away, but their fate is very different. While the rich man had a good life and a decent burial, he lost his opportunity to be with God because he failed to prepare himself for Eternal life. The Gospel further goes on to tell us that: "The beggar died and was carried by the angels into Abrahams' bosom: the rich man also died, and was buried". The question we need to ask ourselves today is how prepared are we for **Eternal life?**

It is imperative for us to learn that whatever we do to others we do to Jesus. We could say that in many different ways, the Gospels put this teaching before us, and once again today the Parable of the Rich Man and Lazarus asks us to reflect on this certainty. What we do to others we do to Jesus. The rich man is not condemned for being rich. Instead he is condemned because he did not show charity to a poor man called Lazarus. Lazarus wanted just the scraps from the rich man's table, but we are given the impression that he did not receive any help whatsoever. Notice that there is no mention of poor Lazarus being envious. Envy does not enter into the parable at all because even though the rich man had wealth, he was spiritually bankrupt. This is clearly seen when both men are in the

next life and then we see who has true riches; for only Lazarus will spend his Eternity with God. This is how Pope Benedict once commented on this parable in his book Jesus of Nazareth: "The Lord wants to lead us from foolish cleverness toward true wisdom; he wants to teach us to discern the real good. And so we have good grounds, even though it is not there in the text, to say that the rich glutton was already an empty-hearted man in this world. The next life brings to light the truth already present in this life".

By following the teachings of Jesus, we are asked to show solidarity and not selfishness. This parable is spelling out exactly what Jesus means when he says we must love our neighbor as ourselves. We see the same insensitivity of the rich to the situation around them in the book of Amos. The Lord said through the prophet Amos that the rich were living lives of luxury and ignoring the collapse of Israel. Abraham was very rich in livestock, silver and gold (Gen 13:2) but it did not prevent him from answering God's call. Once again, the problem is not the rich being rich, because we see examples in Scripture of wealthy people doing good deeds. Joseph of Arimathea was a rich man, who went to Pilate after Jesus died and asked for his body to bury properly (Matt 27:57). Nicodemus brought a huge amount of myrrh and aloes to anoint Jesus' body after he died, showing that he also was a rich man who wanted to use his wealth appropriately (John 19:39). We also see a rich tax collector named Zacchaeus undergoing a conversion experience, and donating great sums of money to the poor (Luke 19:1-10). What is being critiqued in the Scriptures today is when we ignore what is happening around us. Indifference to those who are in need and who are suffering is what Scripture warns us about today. We could put it another way; we cannot go to God without our brothers and sisters around us who are suffering...

Some years ago an evangelist announced that he would speak the following Sunday on "Heaven." It was to be broadcast on the radio. During that week he received a letter from a man, who was guite ill and not expected to live long. The message of that letter read as follows: Next Sunday you are going to talk about "Heaven", but can we truly describe the Golden Fields of such paradise? Words seem so pale when drawn into that glorious light of day. I am interested in this

Land known as "Heaven", because I have held a clear Divine Friend now, so I may not be here while you are title to a piece of property there for over 55 years. I did not buy it, but rather it was given to me without money. But I know the Donor purchased it for me, at a tremendous sacrifice. Forgive me, but I do not hold it in today's Gospel had the Scriptures; he had Moses for speculation, since the title is nontransferable - and I believe the lot is far from vacant. For more than half on tallow the word of God to become flesh in his life a century, I have been sending materials, out of which and he suffered as a result. Like him, we too have been the greatest Architect and Builder of the universe has blessed with the Word of God. Jesus tells us in today's

been building a home for me. One might call this property an extension of the Builder's

Home, where each of us is welcomed with a parcel of our own. A Place which never needs repair, but rather suits the Spirit perfectly! Earthquakes can never undermine its foundation, for it rests upon the Rock of all Ages. Fire cannot destroy it. Floods cannot wash it away. No locks or bolts will ever be placed upon its doors, for no evil can ever enter this Land. Now, almost complete and ready for me to enter passage, and abide in peace eternally, there is a valley of shadows with which I must first cross, between the place where I live in this world, and

that Paradise to which we shall all journey. But I am not afraid, because the Best Friend that I have adulterer and a murder, David. We will meet a man who ever known walked through this same valley alone - a led a life of crime and was saved just before he died long, long time ago, and drove away all the fear with the thief on the cross. We will meet former doubters the light of His Love. He has held by my side through like Thomas; former persecutors like Paul, and former thick and thin waters, since we first met and became sinners - just like you and me. Heaven will be filled with acquainted some 55 years ago. And I hold His Promise in printed form - never to forsake nor leave me alone! I Heaven will be filled with those who have been know He will be with me as I walk through the valley of forgiven; people who were repentant, those who finally shadows, and I shall not lose my way when He is forever with me. Yet I must confess, I hope to hear your sermon on "Heaven" next Sunday, but I have no assurance that I shall be able to do so. My ticket to Heaven has no date known by me for the journey, and no return coupon or permission for baggage. But yes, I believe I have served God well, and sent a great deal of "high quality" materials on ahead of me - like the said, "Night is coming, when no one can work" (John kindness and compassion, patience and love that I have shown to each of those that God has placed for doing what matters most: Share things, Seek God, and me to meet along the way. I am ready to live with my Live in Christ with one another.

talking next Sunday on "Heaven" - but I shall meet you there someday.

How prepared are we for Eternal life? The rich man and the prophets, but chose not live by them. He did

> Gospel that the difference between the rich man and Lazarus ultimately came down to

the condition of their souls when they left this world, based entirely on the life they chose to lead here on earth. The Bible says, "Salvation is found in no one else, for there is no other name under Heaven given to men by whom we must be saved" (Acts 4:12). Heaven will be filled with people we may not expect to see there; people who were repeat offenders of the 10 commandments, but somewhere along the way they made a positive choice to seek God in their midst. We will see a man who was as low as a two-bit thief.

Jacob. We will see a man who was an people who do not deserve to be there, because made the right choices about how to live. Today, we need to be honest with ourselves, if we died right now, where would we spend our Eternity? Salvation is a free gift that was bought for us at the price of Christ going to the cross. There is nothing we can do to earn it, but we do have to accept it by acting upon our responsebilities as Christians, before it is too late. The Lord 9:4). My brothers and sisters, treasure your life by

Fell asleep in the Lord +Anne Nowadly (nne Bidlen)



(October 18, 1919 - October 14, 2016)

Anne (Bidlen) Nowadly, 96 of Fairfax, VA, formerly of Hartford, CT and Buffalo, NY, beloved wife of the late John Nowadly, peacefully passed away Friday, October 14, 2016 in Fairfax, VA. Anne was born October 18, 1919 and raised in Hartford, daughter to the late Michael and Pelagia (Grentus) Bidlen. During WWII, Anne was a graduate of the Cadet Nursing Program at New Britain General Hospital and started her professional career as a Registered Nurse at Hartford Hospital. After marriage to John and relocation to Buffalo, NY, she was a nurse at Buffalo General Hospital. She was an active parishioner of St. Nicholas Ukrainian Catholic Church in Buffalo and a member of the League of Ukrainian Catholics. Anne will be dearly missed and fondly remembered by her loving family; three children, Michael Mark

Nowadly of Cedar Knolls, NJ, Mary Elizabeth Whitkop (Robert), of Jacksonville, FL, and John Joseph Nowadly (Kathy Sullivan), of Houston, TX and Fairfax, VA; six adored grandchildren Christina Dziedzicki (Tony), DeeDee Bradberry (Jeffery), Robert Whitkop (Sarah), Stacey Whitkop, John James Nowadly, and Katie Nowadly; and three cherished great grandchildren, AJ, Fiona, and Eloise. Friends and relatives may call on the family Tuesday morning, October 18, 2016 from 10:30am at the Farley-Sullivan Funeral Home, 34 Beaver Rd. Wethersfield, CT. A Panachyda service was celebrated at 11:30am in the Funeral Home with Rev. Cyril Manolev officiating. Interment followed in Mount St. Benedict Cemetery (Sec. P), 1 Cottage Grove Rd., Bloomfield, CT.

To extend online condolences and/or light a memorial candle, please visit

farleysullivan.com.

In lieu of flowers, memorial contributions may be made to the

Red Cross or Saint Basil Seminary. We extend our sympathy to the Family and Friends. May she rest in Peace.

> **Eternal Memory!** Vichnaya Pamiat'!

KYIV CHAMBER CHOIR CONCERT

The Kyiv Chamber Choir will be performing in St. Josaphat Ukrainian **Catholic Church on Tuesday, November** 1, 2016 at 7:30 p.m.. The tickets are \$40.00 each and are available in the Mosaic Gift Shop in Rochester or calling St. Josaphat Parish at 1-585-467-6457