



Forty five years ago, October 30, 1971
Fr. Ray Palko and Presbyter Joanne
were married in St. Nicholas Church.

Father Paul Iwachiw, Fr. Roman
Galadza, Fr. Richard Bryda and Fr.
Bohdan Ostapowych were the
celebrating clergy.

Fr. Ray and Presbyter Joanne extend
thanks for your thoughts and wishes
for their anniversary.

As Fr. Ray would say:

"Thanks for being such an important
part of our life! God bless you! Our
holy Lady keep you! Thanks and
glory to God for all things!!!"

Fr Ray also had his 73rd birthday
October 27. Mnohaya Lita!!!

Happy 45th Wedding Anniversary!
May the Lord bless both of you for
Many Happy Years! Mnohaya Lita!!!

На Многая і Благая Літа, Отцеві
Романові і Пресвитері Йоанні Палко!

SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH



УКРАЇНСЬКА КАТОЛИЦЬКА
ЦЕРКВА СВЯТОГО МИКОЛАЯ



N^o

ПІД ОПІКОЮ
ПРЕЧИСТОЇ ДІВИ
МАРІЇ ОДІГТРІЇ

44

UNDER THE
PROTECTION OF
MOTHER OF GOD



CHURCH BULLETIN

October 30 Жовтня – 2016

ЦЕРКОВНИЙ ВІСНИК

45th Wedding Anniversary - Many Happy Years
October 30, 1971 – October 30, 2016

Fr. Ray and Presbyter Joanne, Mnohaya Lita!
May the Lord Bless with His choicest Blessings!



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CHURCH BULLETIN
October 30 Жовтня 2016
ЦЕРКОВНИЙ ВІСНИК
LITURGICAL SCHEDULE



Saint Nicholas Church
Церква Св. Миколая
(Під Опікою П.Д.М.)

ПОР'ЯДОК СВ. ЛІТУРГІЙ

4:30 PM For Parishioners – За Парохіян

Oct. 30: 24 S. aft. Pent. – 24 Н. по З.С.Д.

12:00 PM +Rose Valenti 10th Anniv. (Family)

Monday, October 31 Жовтня, Понеділок

9:00 AM +Mary Beth Sukman
(Lorraine Szczublewski)

Tuesday, November 1 Листопада, Вівторок

10:00 AM За Прославу Слуги Божого Митрополита Андрея Шептицького і Патріярха Йосифа Сліпого

Wednesday, November 2 Листопада, Середа

9:00 AM +Богдан Коцай (М. Т. Паславські)

Thursday, November 3 Листопада, Четвер

9:00 AM +Dmytro Baranyuskyj
(Thomas & Mary Slaiman)

Friday, November 4 Листопада, П'ятниця

10:00 AM +о. Олександр Стеранка і +о. Павло Івахів (Марія Маланяк)

Saturday, November 5 Листопада, Субота

10:00 AM Похорон +Михайла Мохнача
Funeral of +Mychajlo Mochnac

4:30 PM +Hryhorij, Maria & Taras Sarachman
(Roman Voychak)

Nov. 6: 25 S. aft. Pent. – 25 Н. по З.С.Д.

12:00 PM For Parishioners – За Парохіян

Eternal Light burns for
+Mychajlo Moxhnac

Вічне Світло в честь П. Д. М. горить
За +Михайла Мохнача

30 Жовтня: 19 Н. по З.С.Д.

10:00 AM +Онуфрій Білоголовський – 2 роки (Родина)

6 Листопада: 20 Н. по З.С.Д.

10:00 AM За Прославу Слуги Божого Митрополита Андрея і п. (Пласт)

Похоронні відправи
+Михайла Мохнача

4 Листопада - 3 Похороного Заведеня
Смоларек 2047 Бродвай.
2-4 і 6-8. Панахида 7 год.

5 Листопада 10 год. ПОХОРОН
Вічная Пам'ять!



Funeral of
+Mychajlo Mochnac

November 4 - Daniel R. Smolarek FH
2047 Broadway
2-4 & 6-8. Panachda at 7 PM

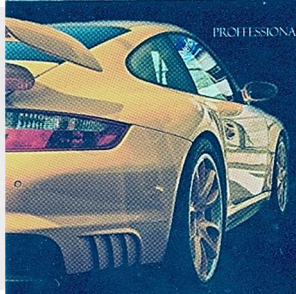
November 5 - 10:00 AM - Funeral
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Щоб довідатися більше інформації про це що діється в громаді, Просимо відвідати веб-сторінку.

<http://www.ukrainiansofbuffalo.com>

Is the the web-page to find More information and events In our Ukrainian Community.

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Ukr. Radio Program on WJL 1440 AM
Every Sunday at 2:00 PM?

Thank you for your donations!
We welcome your comments.

Чи ви слухаєте нашу радіо передачу
«Милосердний Самар'янин»
Неділя, 2 год. на WJL 1440 AM?
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Please include our Church
in your charitable donations!

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талантами, часом і пожертвами.

Cell Phones - Мобільні Телєфони:

Please turn off or silence your cell phone
before entering the church. Thank you!

Просимо вилучувати ваші мобільні
телєфони підчас Святої Літургії.

DONATIONS TO ST. NICHOLAS

Special Appeal

IMO of Helen (Velmosky) Goraj
Anna Holowaty - \$20.00

IMO of Ann Nowadly
Anna Holowaty - \$20.00



Dear Fellow Ukrainians, on Sunday November 6, 2016, His Excellency the Most Reverend Bishop Paul will be visiting Our Lady of Perpetual Help Ukrainian Church in Lackawanna to celebrate the 90th anniversary of the parish. We would like to extend an invitation to all of our friends in the Western New York parishes to celebrate with us. The Divine Liturgy will be at 10AM in the church and a dinner will follow immediately at the church hall. If you would like to attend, please notify Maria LaPaglia at 826-0281 or Father Andriy at 823-6182 by November 1, 2016. A donation is appreciated for the dinner. We look forward to seeing you.

Father Andriy and parishioners



Пластова Станиця в
Бафало влаштує
апель з нагоди
Першого Листопада
і св. літургію за
митр. Шептицького в
неділю 6-го листопада.

Fund Raiser:

St. Basil UCC in
Lancaster is
planning
Spaghetti Dinner
for November 6
with a raffle and
Chinese Auction.

Save the date. Thank you!

ST. JOHN'S
ANNUAL CHRISTMAS BAZAAR
Saturday, November 19, 10:00am to 4:00pm
St. John the Baptist
Ukrainian Catholic Church Hall



Save for the
Holiday
Season:
Raffles,
Theme
Baskets,
Ethnic Food ,

"Trash & Treasures", Vendons, Hot Lunch,
Frozen Take Out Pyrohy, Free Admission & Parking (716) 873-501



Warm the heart of a child in need

Ukrainian American Youth Association (SUM) - National Branch is asking their local branches once again to take part in opening their hearts and help Children in Ukraine whose parents are fighting the war against Russia.

Each year children wait for St. Nicholas to bring gifts to good boys and girls and the Ukrainian American Youth Association would like to help St Nicholas.

For the month of October the Buffalo Branch of UAYA will be collecting the following new items for infants and youth:

- School supplies (markers, crayons, notebooks, glue, pencils, etc)

- Backpacks
- Winter clothing (coats, hats, gloves, warm underwear, etc.)
- Children's soft-covered/paperback books
- Children's games/puzzles; coloring books
- Candy surprises

Please bring these items to Dnipro and place in the box outside the Taras Shevchenko Library. Monetary donations can also be made and given to Helen Turyk or Ann Serediuk.

Any questions please feel free to call at Helen Turyk (716) 697-0807 and Ann Serediuk (716) 316-1051.

Thank you for your help.



Glory be to Jesus Christ! Glory for ever!
Слава Ісусу Христу! Слава на Віки!

- KITCHEN is now open. Thank you!
- Thank you for your patronage.
Thanks are extended to all volunteers!
- Coffee Hour - Usually Every Sunday after Liturgy in Church Hall, so please join us downstars. Thank you!

Until we meet next Sunday...

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, see Mary Bodnar or call 655-3810, or call the rectory. Thank you and God Bless!

Please note: You can purchase gasoline with this card at Tops Gasoline Station.

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви допомагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від „Топс” 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до п. Марії Боднар, або до канцелярії. Дякуємо!

CHURCH BULLETIN is published weekly.
Deadline for information is Friday Evening.
ЦЕРКОВНИЙ ВІСНИК видається тижнево.
Інформації подавати до П'ятниці вечора.

SAINT NICHOLAS UKRAINIAN CATHOLIC CHURCH

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СЯТОГО МИКОЛАЯ

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Сповідь: Перед Св. Літургіями

Baptism: By appointment

Хрещення: За домовленням

Marriage: Contact 6 months in advance

Вінчання: Голоситися 6 місяців скорше

Religion classes – Релігійна Програма
Saturday - Субота

Ministry to the sick – Опіка над хворима

Family members should call the Rectory
Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor

Rev. Robert Moreno, visiting priest

**Please call if you are hospitalized,
homebound and need a priest.**

**Просимо закликати якщо ви у лічниці
або приковані до ліжка!**

З радія "Милосердний Самаритянин"

У вівторок 1 листопада виповняється 72 роки від відходу и вічність Слуги Божого Митрополита Андрея Шептицького. Св. Літургія за прославу Слуги Божого буде у вівторок я рівно ж на другу неділю.

УГКЦ проголосила 2015 рік - роком Андрея Шептицького. Митрополит Андрей був харизматичною особистістю, ім'я якої вже давно стало символом української Церкви, національного та духовного єднання народу. Він був графом, митрополитом Галицьким, архієпископом Львівським, єпископом Кам'янець-Подільським, громадським і церковним діячем, меценатом. Його заповіді для кожного українця є прикладом для наслідування свідомого християнина і патріота своєї вітчизни. Свій шлях служіння Богові і людям він обрав свідомо. Господь дав йому терновий вінець духовного батька та провідника українського народу.

Народився митрополит 29 липня 1865 р. у с. Прилбичі Яворівського р-ну Львівської області у родині графа Івана та графині Софії з родини Фредрів Шептицьких. Рід Шептицьких - це одна з найдавніших українських боярських родин, грамоту на право земельного володіння якій у 1284 р. надав галицько-волинський князь Лев Данилович. Через Фредрів Шептицькі пов'язали свій родовід із королями Італії, Португалії, Сардинії. Мати митрополита Андрея Софія була донькою видатного польського письменника, графа Олександра Фредро.

Подружжя Шептицьких мало семеро синів. Перший син Стефан помер у віці 2-х років, Єжи (Юрій) — 17-ти років. Третім сином



Шептицьких став Роман, який взяв монаше ім'я Андрей. Четвертий — Казимир — успішний адвокат, який у 43 роки полишив світську кар'єру та став монахом-студитом взявши ім'я Климентій. П'ятий — Александр. Шостий — Станіслав — офіцер Генерального штабу і військовий аташе Австро-Угорщини в Римі перед Першою світовою війною, потім став генералом польської армії. Сьомий, Лев у 1939, під час першого російсько-більшовицького вторгнення, був разом із дружиною замордований більшовиками в Прилбичах.

Про ранні роки життя Митрополита відомо з книги спогадів його матері Софії Шептицької. Зокрема вона зазначає, що в дитинстві Роман вирізнявся сумирною вдачею, любов'ю до молитви, до якої вмів пробудити любов серед оточення. Вона так пише:

«Вервиця — це було його перше апостолування в родині; чи він намовляв своїх братів, чи навчав, чи може вони самі йшли за його прикладом, не знаю, але без будь-якого впливу з мого боку за деякий час я побачила, що кожний з них має завжди вервицю в кишені, що молиться на ній і що засипляє з нею, обмотаною довкола ручки. Пишу про це, що я бачила і як я цю річ зрозуміла.»

Вона дальше пише що близько 8 років Роман принципово відмовився від брехні, зробивши це, на її погляд, цілком свідомо, а не інстинктивно. До того ж він на той час, за словами матері, добре відчув, що таке страждання та жертва любові для ближнього...

Наше розважання Великого Слугу Божого Митр. Андрея Шептицького продовжимо на другий раз. Прослав, Господи, Слугу свого прославою блаженних і згодом святих!

From "Good Samaritan" Ukr. Radio pr.

Peasants in the depression era were hired by a wealthy benefactor to build some roads. When they started the job the men worked well, they sang their native songs and put their total energies into the job. They were so glad to be back to work again. But little by little, they discovered that the roads they were building were not leading anywhere. They simply ran out into the countryside and stopped. This philanthropist, who meant well, had given them a meaningless job in order to feed them and supply them with a living wage. As the truth began to slowly dawn on them, these men stopped their singing, lost their enthusiasm and became listless. Commenting on the incident, one man said, "For a man to work well there must be an end in sight. The roads to nowhere are difficult to build." We all know what it feels like to have those moments when we feel like we are going nowhere, how the air around us seems almost stale and stagnant, making it hard to breathe spiritually. And worst of all, that helplessness undoubtedly associates itself with us wondering if our lives have a sense of direction or purpose.

There are many people among our societies who are working hard, trying to build their lives, but who have also lost their enthusiasm. Everyday feels like they are going nowhere. They just pass through each day, having no joy, no song, no enthusiasm, because the roads of their lives are not leading anywhere. Such a man is described in today's Gospel reading, a man possessed by demons, whose life lacked meaning, whose road stretched out to nowhere. He, like many people in our day, seemed to have no purpose in life. But Jesus enters the scene and changes everything. "When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him... When he saw Jesus from a distance, he ran and fell on his knees in front of him... Jesus said to him, "Come out of this man, you impure spirit!" (Mark 5:2-3, 6). The impure spirit came out of the man and went into a nearby heard of swine that plunged to their death in the sea. The transformation Jesus brings to this man by removing his deep and burdensome sin, He still offers to each of us today. Many of us are possessed by our own "demons", although we do not call them such, the concept of sin is still the same. Whether we are possessed by our jobs or our monetary needs, our addictions or our desires, our weaknesses or our selfishness, we are all possessed by something that keeps us distant from God. However, the one hope, our one resolve is that we may free ourselves from sin, cast off our impure spirit, and come to know

Jesus – a good and loving Lord. Only then, can we say we are on a righteous path - a path that is going somewhere – a path that has purpose and meaning. Many of us are willing, but too few roads are built which lead us to Jesus.

The story of the demon-possessed man illustrates how a person can be so inwardly bound by their sins and possessions, that he or she suffers complete turmoil and pain. Almost a complete exhaustion of faith! Sometimes, this bondage is caused by our human frailty. Sometimes, it is caused by our attitudes and afflictions. Other times, it is caused by our inability to seek Christ. But the good news is that Jesus came to set each of us free, just as He freed the man in today's Gospel. Freed him to set a new course and build a new road that leads somewhere; freed him to find joy again in a life that now has purpose and meaning. The only way to free us from the bondage of sin is to make our course steadfast in Christ. The townspeople in today's Gospel, however, did not respond as we would have expected. "Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well. Then the people began to plead with Jesus to leave their region" (Mark 5:16-17). After Jesus healed the man, the whole multitude of people came and asked Jesus to depart from them, to leave, because they were seized with fear when they found out that their entire herd of swine, their livelihood, was drowned in the sea. Maybe the townspeople feared that Jesus' coming meant a change for not only the demoniac, but also a change for themselves - a change that they did not want because they did not feel they needed it. Change is upsetting for all of us. Believe me, I know from my standpoint as a teacher, that change is never easy for my students, and it does not get any better when we become older and supposedly wiser. We just become adults who cling even more deeply to what is comfortable and constant in our lives. But one thing we must ask ourselves: Will our spiritual freedom lead us to the same place it led this man in today's Gospel?

During my college years, I volunteered at a nursing home run by the Catholic Diocese. We were in a small group of adults, and were getting acquainted by going around the room, each of us telling something about our childhood. One older lady had a good many disappointments and seemed bitter about her past. An older gentleman told us fondly about every one of his grandchildren and why he was so proud of them. The joy in his eyes just lit up the room. Then it was Alice's turn. I will never forget

УВАГА! УВАГА! HELP NEEDED!

Our parish bazaar is 12-13 of November in Lackawanna Church Hall on Abbott Rd. We come to you asking for your help in this undertaking. This year we are short on help due to illness and other circumstances. We need help in the following area.

1. Setting up and cleaning up the hall, probably Tuesday evening 11/8 and again on Sunday 11/13. People we counted on in other years are no longer able to help.
2. Transporting Bazaar supplies from the church to the hall. Need manpower and vehicles.
3. Kitchen help - There will be a sign up sheet in the back of the church. Help is desperately needed on Saturday and Sunday to help in the kitchen. Help is needed in serving, cooking and washing dishes. Some people who helped previously, are no longer available. Last year we were short on help, especially on Sunday. We are asking for 21/2 hour shift. Please volunteer, don't wait until you are asked. PLEASE! PLEASE! PLEASE!!!
4. Baked Goods - The Dranka family is again in charge of baked goods and are asking for donations of baked goods.
5. Theme Baskets - Last year we had over 300. Will we have that many this year??? Some previous donors unfortunately are no longer with us. This is our biggest money maker.
6. HELP IN THE KITCHEN ARE FRIDAY!!!! Help is needed on Friday's preparing food for the Bazaar. In the past week we lost (due to injury and illness) two of our regular Friday kitchen ladies. Any and all help would be greatly appreciated. Help also is needed for someone to come in on Friday morning to help with the dishes.

It is increasingly getting more difficult getting help for our parish fundraisers. We have an aging parish and more and more people are not able to help in ways they did before. If you can help in any way, would you please consider giving us a few hours of your time to help. This could very well be the last year for the Bazaar at its present location. Thank You!

Alice's face. She spoke to us hesitantly: "When I was a little girl, I was put in an orphanage when my parents were killed in an automobile accident. I wish I could tell you that I remember them, but I was only 2 years old when it happened. I was placed in the foster system. I was not pretty at all, and no one wanted me. But I can recall longing to be adopted and loved by a family as far back as I can remember. I thought about it day and night. But everything I did seemed to go wrong. I tried too hard to please everybody who came to look me over, and all I did was drive people away. Then one day, the head of the orphanage told me a family was coming to take me home with them. I was so excited that I jumped up and down and cried. The matron reminded me that it was only a trial basis and that it might not be a permanent arrangement. But I just knew it would be. So I went with this family and started school in their town – a very happy little girl. And life began to open up for me. Then one day, a few months later, I skipped home from school and ran in the front door of the big old house we lived in. No one was home, but there in the middle of the front hall was my battered old suitcase with my little coat thrown over it. As I stood there it suddenly dawned on me what it meant: They didn't want me! And I hadn't even suspected." Alice stopped speaking, but we didn't notice. We were each standing in that front hall looking at the battered suitcase and trying not to cry. Then Alice cleared her throat and said almost matter-of-factly, "That happened to me seven times before I was 13 years old." I looked at this tall, grey-haired woman sitting across the room and felt my heart reach out to her. I had just met Alice, but I found myself loving her and feeling a great compassion for her. She looked up, surprised and touched by the way we were responding to her story. But Alice held up her hand and shook her head slightly. "Don't feel sorry for me," she said, with a genuinely happy smile. "I needed my past. You see – it brought me that much closer to Jesus".

Healing comes when we open ourselves to the Lord, when we choose Christ, when we allow Him to work His power in our lives. Have you and I allowed Jesus to change us? I mean really change us? From sinner to saved, from living for the temporary to having an Eternal purpose in our life? Will we do as the man in today's Gospel did; come kneel before Christ and be cleansed of our 'demons', or will we be like one in the crowd of townspeople and send Jesus away? My brothers and sisters, we are all 'possessed' by something in our lives, and we are all in need of healing. What brings us closer

to God causes a complete change of heart. Our addictions, our pride, our suffering, and our fears no longer possess us; instead, we are possessed by the Glory of a Living God. Change never comes easy, but may we follow the example of the man from today's Gospel in proclaiming to those around us - even if they do not want to listen - just what the Lord can and will do with our lives! When I was a little girl, I remember making a homemade kite to be able to see exactly how far up Heaven was. I must have used about a thousand yards of my grandmother's knitting thread for the string. I let that kite fly out as far as I could on that string. So far in fact, I could not even see it anymore. But I knew the kite was there, somewhere, because I could still feel it pulling on the line. If God is there speaking to your heart today, you will feel it. He will pull on the strings of your heart just as He pulls on mine. Today and every day, someone needs us. Someone needs our affection, our patience, our love, and our understanding. That someone may be a family member, our best friend, our worst enemy, or someone that we have yet to meet. But that someone has a deep need: To know that there is love in this world in which we live, to know that our Lord is a good and loving God, and to know that we can be forgiven. If we allow God to pull on the strings of our hearts, if we are willing to give up the things that 'possess' us the most - then the roads we build will lead us somewhere – they will bring us that much closer to Christ.

Sunday, December 4 ANNUAL CHRISTMAS BAZAAR

Ukrainian Orthodox Church Hall,
200 Como Park Blvd.
Cheektowaga, NY 14227
Raffles, Theme Baskets, Ethnic Food

KYIV CHAMBER CHOIR CONCERT

The Kyiv Chamber Choir will be performing in
St. Josaphat Ukrainian Catholic Church on
Tuesday, November 1, 2016 at 7:30 p.m. The
tickets are \$40.00 each and are available in the
Mosaic Gift Shop in Rochester or calling St.
Josaphat Parish at 1-585-467-6457

SPONSORED BY



St. Nicholas
Ukrainian Catholic Church
308 William Ave.
Buffalo, NY
852-7566

November 12 & 13, 2016
10:00AM -5:00PM

UKRAINIAN BAZAAR



30 Жовтня 2016 October 30, 2016
в 1:00 1:00 PM
Український Дім Ukrainian Center
"Дніпро" "Dniipro"

552 Genesee Street
Buffalo, NY 14204
www.RidnaShkolaBuffalo.com

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